

1. Council Meeting Agenda

Documents:

[10-3 -17 AGENDA.PDF](#)

2. October 3, 2017 City Council Packet

Documents:

[RED OCTOBER 3, 2017 COUNCIL PACKET_REDACTED.PDF](#)

3. Contract Documents For 2017 Ramp Program

Documents:

[3-0094-17-0021 2017 RAMP PROGRAM.PDF](#)

4. Council Action Minutes

Documents:

[ACTION MINUTES 10-03-17.PDF](#)