

1. City Council Meeting Agenda

Documents:

[REGULAR COUNCIL - 19 NOV 2019 - AGENDA.PDF](#)

2. City Council Meeting Packet

Documents:

[REGULAR COUNCIL - 19 NOV 2019 - PACKET.PDF](#)



**CITY OF YPSILANTI
REGULAR COUNCIL MEETING
Tuesday, November 19, 2019 @ 7:00 PM
Council Chambers
One South Huron, Ypsilanti, MI 48197**

REVISED 11-19-19

Page

I. CALL TO ORDER

II. ROLL CALL

III. INVOCATION

IV. PLEDGE OF ALLEGIANCE

- A. I pledge allegiance to the flag, of the United States of America, and to the Republic for which it stands, one nation, under God, indivisible, with liberty and justice for all.

V. AGENDA APPROVAL

VI. INTRODUCTIONS

VII. PRESENTATIONS

- A. Carbon Neutrality Planning - Missy Stults, Sustainability and Innovations Manager, City of Ann Arbor
- B. Resolution No. 2019-260, declaring a climate emergency and committing to take action as a result of that declaration.

VIII. PUBLIC COMMENT (3 MINUTES)

IX. ORDINANCES FIRST READING

- A. *Ordinance No. 1351* - An Ordinance to Amend Chapter 8, Adult Use - Recreational Marihuana to amend Section 8-4-1 Permit Requirements to limit Marihuana to 7 permits until January 1, 2021.
1. Resolution No. 2019-263, determination
 2. Open Public Hearing
 3. Resolution No. 2019-264, close public hearing
- B. Ordinance No. 1352 - An Ordinance to Amend Chapter 8, Section 8-1 of the Ypsilanti City Code by prohibiting marihuana consumption facilities.
1. Resolution No. 2019-265, determination
 2. Open Public Hearing
 3. Resolution No. 2019-266, close public hearing

- C. *Ordinance No. 1353*- An Ordinance to Amend Chapter 8, Adult Use - Recreational Marihuana of the Ypsilanti City Code by adding Section 8-1 (s) of the Ypsilanti City Code to define safety sensitive job and to limit the no-drug testing to marihuana in Section 8-5.4..
 - 1. Resolution No. 2019-267, determination
 - 2. Open Public Hearing
 - 3. Resolution No. 2019-268, close public hearing

X. CONSENT AGENDA

- A. Resolution No. 2019-269, approving the Consent Agenda.
- B. Resolution No. 2019-270, approving the minutes of November 5, 2019.
- C. Resolution No. 2019-271, approving appointments to boards and commissions.

XI. RESOLUTIONS/MOTIONS/DISCUSSIONS

- A. Public Safety Discussion (15 Minutes)- Chief DeGiusti.
- B. Resolution No. 2019-272, approving the Thanksgiving weekend parking holiday.
- C. Resolution No. 2019-273, approving the purchase of a dump truck with salter.
- D. Resolution No. 2019-274, approving the purchase of a replacement of platform truck.
- E. Resolution No. 2019-275, urging the governor to consent to initial refugee resettlement as per the terms of Executive Order 13888.
- F. Resolution No. 2019-276, approving the 2020 City Council Meeting Schedule.
- G. Discussion regarding potential changes to meeting functionality - parliamentary procedures.
- H. Discussion regarding the city's snow ordinance. (added)

XII. BOARDS AND COMMISSIONS

- A. Human Relations Commission Resolution No. 2019-013

XIII. LIAISON REPORTS

- 1. SEMCOG Update
- 2. Washtenaw Area Transportation Study
- 3. Urban County
- 4. Ypsilanti Downtown Development Authority
- 5. Friends of Rutherford Pool

6. Housing Equity Leadership Team

XIV. COUNCIL PROPOSED BUSINESS

XV. COMMUNICATIONS FROM THE MAYOR

XVI. COMMUNICATIONS FROM THE CITY MANAGER

XVII. COMMUNICATIONS

NOMINATIONS

- A. **Huron River Watershed Council**
Lisa Wozniak- Exp. 11/19/2021
1018 Congress St.
Ypsilanti, MI 48197
- B. **Huron River Watershed Council**
Elijah Shalis - Exp. 12/5/2021
1066 Louise St. #3
Ypsilanti, MI 48197
- C. **Historic District Commission (added)**
James Chestnut
1223 Sherman St
Ypsilanti, MI 48197
- D. **Ypsilanti Housing Commission (added)**
Yes Azzaro - Exp. 11/19/2024
621 N. Adams St.
Ypsilanti, MI 48197
- E. Proposed Washtenaw County Regional Resource Management Authority
(WRRMA) FY 2020 Budget (added)

XVIII. PUBLIC COMMENT (3 MINUTES)

XIX. REMARKS FROM THE MAYOR

XX. ADJOURNMENT

- A. Resolution No. 2019-277, adjourning the City Council Meeting.
- B. Please click [here](#) to access the City Council Contact Form. This form can be used to submit any comments/concerns you might have about this agenda.



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[2019-260 - Pdf](#)

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- [Supporting Documents - Pdf](#)

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[Supporting Documents - Pdf](#)

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[Supporting Documents - Pdf](#)

X. CONSENT AGENDA

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- A. Resolution No. 2019-269, approving the Consent Agenda.
[2019-269 - Pdf](#)

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[2019-270 - Pdf](#)

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- C. Resolution No. 2019-271, approving appointments to boards and commissions.
[2019-271 - Pdf](#)

XI. RESOLUTIONS/MOTIONS/DISCUSSIONS

- A. Public Safety Discussion (15 Minutes)- Chief DeGiusti.

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- C. Resolution No. 2019-273, approving the purchase of a dump truck with salter.
[2019-273 - Pdf](#)

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- D. Resolution No. 2019-274, approving the purchase of a replacement of platform truck.
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- E. Resolution No. 2019-275, urging the governor to consent to initial refugee resettlement as per the terms of Executive Order 13888.
[2019-275 - Pdf](#)

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[2019-276 - Pdf](#)
- G. Discussion regarding potential changes to meeting functionality - parliamentary procedures.
- H. Discussion regarding the city's snow ordinance. (added)

XII. BOARDS AND COMMISSIONS

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- A. Human Relations Commission Resolution No. 2019-013
[HRC Resolution No 2019-013 Nominating Procedures](#)
[Charter Amendment HRC Resolution 2019-013](#)

XIII. LIAISON REPORTS

1. SEMCOG Update
2. Washtenaw Area Transportation Study
3. Urban County
4. Ypsilanti Downtown Development Authority
5. Friends of Rutherford Pool
6. Housing Equity Leadership Team

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NOMINATIONS

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1018 Congress St.
Ypsilanti, MI 48197
[Application](#)

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- B. **Huron River Watershed Council**
Elijah Shalis - Exp. 12/5/2021
1066 Louise St. #3
Ypsilanti, MI 48197
[Application](#)

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- C. **Historic District Commission (added)**
James Chestnut
1223 Sherman St
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[Application](#)

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- D. **Ypsilanti Housing Commission (added)**
Yes Azzaro - Exp. 11/19/2024
621 N. Adams St.
Ypsilanti, MI 48197

[Application](#)

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- E. Proposed Washtenaw County Regional Resource Management Authority (WRRMA) FY 2020 Budget **(added)**
[WRRMA FY2020 Budget](#)

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XIX. REMARKS FROM THE MAYOR

XX. ADJOURNMENT

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- A. Resolution No. 2019-277, adjourning the City Council Meeting.
[2019-277 - Pdf](#)
- B. Please click [here](#) to access the City Council Contact Form. This form can be used to submit any comments/concerns you might have about this agenda.



Resolution No. 2019-260
November 19, 2019

RESOLVED BY THE COUNCIL OF THE CITY OF YPSILANTI:

WHEREAS, by adopting the Climate Action Plan, the City of Ypsilanti City Council committed to an ambitious, multi-strategy vision to address climate change by reducing community-wide greenhouse emissions; and

WHEREAS, despite the city's goals and progress to date, the global climate is changing at a rate that necessitates bolder action to reduce greenhouse gas emissions, including getting to net zero emissions as soon as possible and

WHEREAS, over 19,000 scientists have signed a Second Warning to Humanity proclaiming that "a great change in our stewardship of the Earth and the life on it is required, if vast human misery is to be avoided"; and

WHEREAS, City Council realizes that climate change has direct and pressing impacts on all aspects of public health, safety, and general welfare; and

WHEREAS, Great community interests exists to support the efforts to achieve community-wide carbon neutrality in a just and equitable manner;

WHEREAS, creating a climate neutrality plan now is necessary means the City can to identify, plan for, budget, and work towards implementing the actions required to achieve community-wide carbon neutrality as a community. ; and

NOW THEREFORE BE IT RESOLVED THAT the City of Ypsilanti City Council declares a climate emergency and commits to take action as a result of that declaration;

BE IT FURTHER RESOLVED, The Ypsilanti City Council supports a public engagement process, beginning immediately, that helps outline how the entire Ypsilanti Community could achieve carbon neutrality by the year 2035, a target date that is both ambitious and achievable;

BE IT FURTHER RESOLVED, City Council requests that the City Administration develop a draft plan for how the Ypsilanti community could achieve carbon

#Resolution No. 2019-260

neutrality to be presented to Council not later than March 31, 2020 to support its presentation on Earth Day 2020;

BE IT FURTHER RESOLVED, City Council directs the City Administrator to design and execute a community engagement process that culminates with a draft strategy for how the Ypsilanti community could achieve carbon neutrality around the year 2035.

OFFERED BY: _____

SECONDED BY: _____

YES:

NO:

ABSENT:

VOTE:

This resolution is adopted by the Council of the City of Ypsilanti and approved by the Mayor this 19 day of November 2019

#Resolution No. 2019-260



REQUEST FOR LEGISLATION

TO:**FROM:** John Barr**DATE:** November 19, 2019**DATE:** Amend Chapter 8 of City Code regarding number of recreational**SUBJECT:** marihuana permits

DESCRIPTION:

Amend Chapter 8 of City Code regarding number of recreational marihuana permits

SUMMARY:

Councilmembers Sommerville and Wilcoxon requested legislation to limit the number of marihuana retailers to 7 until 2021 and then increase the number to 10, including 3 social equity retailers.

A resolution is attached to amend the ordinance accordingly.

RECOMMENDED ACTION: Review and consider amendment.

CITY MANAGER APPROVAL: _____ COUNCIL AGENDA DATE: _____

CITY MANAGER COMMENTS: _____

FISCAL SERVICES DIRECTOR APPROVAL: _____



Resolution No. 2019-263
November 19, 2019

RESOLVED BY THE COUNCIL OF THE CITY OF YPSILANTI:

An ordinance to Amend Chapter 8-1 of the Ypsilanti City Code to provide for 7 Marihuana retailer permits until January 1, 2021 and increase to 10 permits after January 1, 2021, be approved on first reading.

OFFERED BY: _____

SECONDED BY: _____

YES: NO: ABSENT: VOTE:

This resolution is adopted by the Council of the City of Ypsilanti and approved by the Mayor this 19 day of November 2019

#Resolution No. 2019-263



**CITY OF YPSILANTI
NOTICE OF ADOPTED ORDINANCE
ORDINANCE NO. 1351**

An Ordinance Entitled "Marihuana Retailer"

THE CITY OF YPSILANTI ORDAINS:

An ordinance to amend Chapter 8, Adult Use – Recreational Marihuana To amend Section 8-4-1 Permit Requirements to limit Marihuana retailer to 7 permits until January 1, 2021 and then add 3 social equity permits for a total of 10 permits, and

THE CITY OF YPSILANTI HEREBY ORDAINS that Chapter 8, Section 8-4-1, of the Ypsilanti City Code, **Marihuana retailer** be amended to read as follows:

Marihuana retailer: until January 1, 2021, maximum 7 permits, including 7 medical marihuana Facilities, after January 1, 2021, maximum 10 permits including 7 medical marihuana Facilities and including 3 social equity marihuana Facilities, see Sec. 8-5-1.

Severability.

If any clause, sentence, section, paragraph, or part of this ordinance, or the application thereof to any person, firm, corporation, legal entity, or circumstances, shall be for any reason adjudged by a court of competent jurisdiction to be unconstitutional or invalid, such judgment shall not affect, impair, or invalidate the remainder of this Ordinance and the application of such provision to other persons, firms, corporations, legal entities, or circumstances by such judgment shall be confined in its operation to the clause, sentence, section, paragraph, or part of this Ordinance thereof directly involved in the case or controversy in which such judgment shall have been rendered and to the person, firm, corporation, legal entity, or circumstances then and there involved. It is hereby declared to be the legislative intent of this body that the Ordinance would have been adopted had such invalid or unconstitutional provisions not been included in this Ordinance.

Repeal

#Ordinance No. 1351-Marihuana Retailer

All other Ordinances inconsistent with the provisions of this Ordinance are, to the extent of such inconsistency, hereby repealed.

Savings Clause

The balance of the Code of Ordinances, City of Ypsilanti, Michigan, except as herein or previously amended, shall remain in full force and effect. The repeal provided herein shall not abrogate or affect any offense or act committed or done, or any penalty or forfeiture incurred, or any pending fee, assessments, litigation, or prosecution of any right established, occurring prior to the effective date hereof.

Copies to be available.

Copies to be available. Copies of the Ordinance are available at the office of the city clerk for inspection by, and distribution to the public during normal office hours. A complete copy of the ordinance is also available for inspection on the City's website, www.cityofypsilanti.com.

Publication and Effective Date

The City Clerk shall cause this Ordinance, or a summary of this Ordinance, to be published by printing the same in the publication of record. This Ordinance shall become effective after publication at the expiration of 30 days after adoption.

MADE, PASSED, AND ADOPTED BY THE YPSILANTI CITY COUNCIL THIS _____ DAY OF _____, 2019

Andrew Hellenga, City Clerk

Attest

I do hereby confirm that the above Ordinance No. _____ was published in the Washtenaw Legal News on the _____ day of _____, 2019.

Andrew Hellenga, City Clerk

CERTIFICATE OF ADOPTING

I hereby certify that the foregoing is a true copy of the Ordinance passed at the regular meeting of the City Council held on the _____ day of _____, 2019.

Andrew Hellenga, City Clerk

#Ordinance No. 1351-Marihuana Retailer

Notice Published: _____
First Reading: _____
Second Reading: _____
Published: _____
Effective Date: _____

#Ordinance No. 1351-Marihuana Retailer



Resolution No. 2019-264
November 19, 2019

RESOLVED BY THE COUNCIL OF THE CITY OF YPSILANTI:

The public hearing for an ordinance to Amend Chapter 8-1 of the Ypsilanti City Code to provide for 7 Marihuana retailer permits until January 1, 2021 and increase to 10 permits after January 1, 2021, be officially closed.

OFFERED BY: _____

SECONDED BY: _____

YES:

NO:

ABSENT:

VOTE:

This resolution is adopted by the Council of the City of Ypsilanti and approved by the Mayor this 19 day of November 2019

#Resolution No. 2019-264



REQUEST FOR LEGISLATION

TO: Mayor and City Council
FROM: John Barr
DATE: November 19, 2019
SUBJECT: Recreational Marihuana Ordinance - Consumption Site

DESCRIPTION:
Recreational Marihuana Ordinance - Consumption Site

SUMMARY:

Councilmember Symanns and Mayor Pro-tem Richardson have requested an amendment to the Recreation Marihuana Ordinance to prohibit consumption in designated areas and to delete section 8-1 e) from the ordinance.

ATTACHMENTS: Proposed Amendment

RECOMMENDED ACTION: Consider suggested amendment.

CITY MANAGER APPROVAL: _____ **COUNCIL AGENDA DATE:** _____

CITY MANAGER COMMENTS: _____

FISCAL SERVICES DIRECTOR APPROVAL: _____



Resolution No. 2019-265
November 19, 2019

RESOLVED BY THE COUNCIL OF THE CITY OF YPSILANTI:

An Ordinance to Amend Chapter 8 -Marihuana, of the Ypsilanti City Code, to delete section 8-1e) of the Ypsilanti City Code "Consumption in Designated Areas" be approved on First Reading.

OFFERED BY: _____

SECONDED BY: _____

YES: NO: ABSENT: VOTE:

This resolution is adopted by the Council of the City of Ypsilanti and approved by the Mayor this 19 day of November 2019

#Resolution No. 2019-265



**CITY OF YPSILANTI
NOTICE OF ADOPTED ORDINANCE
ORDINANCE NO. 1352**

An Ordinance Entitled "Consumption"

THE CITY OF YPSILANTI ORDAINS:

THE CITY OF YPSILANTI HEREBY ORDAINS that Chapter 8, Section 8-1 of the Ypsilanti City Code be amended by deleting sub-section (e) to prohibit marijuana consumption facilities.

Severability.

If any clause, sentence, section, paragraph, or part of this ordinance, or the application thereof to any person, firm, corporation, legal entity, or circumstances, shall be for any reason adjudged by a court of competent jurisdiction to be unconstitutional or invalid, such judgment shall not affect, impair, or invalidate the remainder of this Ordinance and the application of such provision to other persons, firms, corporations, legal entities, or circumstances by such judgment shall be confined in its operation to the clause, sentence, section, paragraph, or part of this Ordinance thereof directly involved in the case or controversy in which such judgment shall have been rendered and to the person, firm, corporation, legal entity, or circumstances then and there involved. It is hereby declared to be the legislative intent of this body that the Ordinance would have been adopted had such invalid or unconstitutional provisions not been included in this Ordinance.

Repeal

All other Ordinances inconsistent with the provisions of this Ordinance are, to the extent of such inconsistency, hereby repealed.

Savings Clause

The balance of the Code of Ordinances, City of Ypsilanti, Michigan, except as herein or previously amended, shall remain in full force and effect. The repeal provided herein shall not abrogate or affect any offense or act committed or done, or any penalty or

#Ordinance No. 1352-Consumption

forfeiture incurred, or any pending fee, assessments, litigation, or prosecution of any right established, occurring prior to the effective date hereof.

Copies to be available.

Copies to be available. Copies of the Ordinance are available at the office of the city clerk for inspection by, and distribution to the public during normal office hours. A complete copy of the ordinance is also available for inspection on the City's website, www.cityofypsilanti.com.

Publication and Effective Date

The City Clerk shall cause this Ordinance, or a summary of this Ordinance, to be published by printing the same in the publication of record. This Ordinance shall become effective after publication at the expiration of 30 days after adoption.

MADE, PASSED, AND ADOPTED BY THE YPSILANTI CITY COUNCIL THIS _____ DAY OF _____, 2019

Andrew Hellenga, City Clerk

Attest

I do hereby confirm that the above Ordinance No. _____ was published in the Washtenaw Legal News on the ____ day of _____, 2019.

Andrew Hellenga, City Clerk

CERTIFICATE OF ADOPTING

I hereby certify that the foregoing is a true copy of the Ordinance passed at the regular meeting of the City Council held on the ____ day of _____, 2019.

Andrew Hellenga, City Clerk

Notice Published: _____

First Reading: _____

Second Reading: _____

Published: _____

Effective Date: _____

#Ordinance No. 1352-Consumption



Resolution No. 2019-266
November 19, 2019

RESOLVED BY THE COUNCIL OF THE CITY OF YPSILANTI:

That the public hearing for An Ordinance to Amend Chapter 8 -Marihuana, of the Ypsilanti City Code, to delete section 8-1e) of the Ypsilanti City Code "Consumption in Designated Areas" be officially closed.

OFFERED BY: _____

SECONDED BY: _____

YES:

NO:

ABSENT:

VOTE:

This resolution is adopted by the Council of the City of Ypsilanti and approved by the Mayor this 19 day of November 2019

#Resolution No. 2019-266



REQUEST FOR LEGISLATION

TO: Mayor and City Council
FROM: John Barr
DATE: November 19, 2019
SUBJECT: Recreational Marihuana Ordinance - Drug Testing/Safety Sensitive jobs

DESCRIPTION:

Recreational Marihuana Ordinance - Drug Testing/Safety Sensitive jobs

SUMMARY:

There are several changes to the Marihuana Ordinance that I would like to have adopted. An amended ordinance is attached for consideration.

There are several typo corrections.

I worked with the City HR staff to review the ordinance and offer two changes:

1. In Section 8-5.4 limit no-drug testing to marihuana, and 2) define Safety-sensitive jobs in Section 8-2.

ATTACHMENTS: Proposed Amended Ordinance

RECOMMENDED ACTION: Adoption of the amended ordinance on first reading.

CITY MANAGER APPROVAL: _____ COUNCIL AGENDA DATE: _____

CITY MANAGER COMMENTS: _____

FISCAL SERVICES DIRECTOR APPROVAL: _____



Resolution No. 2019-267
November 19, 2019

RESOLVED BY THE COUNCIL OF THE CITY OF YPSILANTI:

**Chapter 8 -Marihuana, An ordinance to amend Chapter 8, Adult Use –
Recreational Marihuana of the Ypsilanti City Code by 1. adding Section 8-1
(s) of the Ypsilanti City Code to define safety sensitive job, and 2. To limit the
no-drug testing to marihuana in Section 8-5.4, Be adopted on first reading.**

OFFERED BY: _____

SECONDED BY: _____

YES: NO: ABSENT: VOTE:

This resolution is adopted by the Council of the City of Ypsilanti and approved by the Mayor this
19 day of November 2019

#Resolution No. 2019-267



**CITY OF YPSILANTI
NOTICE OF ADOPTED ORDINANCE
ORDINANCE NO. 1353**

An Ordinance Entitled "Drug Testing/Safety Sensitive Jobs"

THE CITY OF YPSILANTI ORDAINS:

1. **THE CITY OF YPSILANTI HEREBY ORDAINS** that Chapter 8, Section 8-1 et seq. of the Ypsilanti City Code, be amended to add sub-section (s) Safety-sensitive job to read as follow:
.
(s) "Safety-sensitive job" means a job that includes a higher safety risk, including but not limited to police officer, dispatcher, firefighter, emergency medical personnel, a job that includes operating an automobile or other vehicle or airplane on the job, operating any heavy equipment such as truck, tractor, front end loader, chipper, snow plow, chain saw, high-lift, or any job that involves the construction trades.
2. **THE CITY OF YPSILANTI HEREBY ORDAINS** that Chapter 8, Section 8-5-4 of the Ypsilanti City Code be amended to read as follows:
(4) The City of Ypsilanti will not drug-test workers for marihuana who are not in safety-sensitive jobs, without reasonable documented cause: random drug-testing is prohibited.

Severability

If any clause, sentence, section, paragraph, or part of this ordinance, or the application thereof to any person, firm, corporation, legal entity, or circumstances, shall be for any reason adjudged by a court of competent jurisdiction to be unconstitutional or invalid, such judgment shall not affect, impair, or invalidate the remainder of this Ordinance and the application of such provision to other persons, firms, corporations, legal entities, or circumstances by such judgment shall be confined in its operation to the clause, sentence, section, paragraph, or part of this Ordinance thereof directly involved in the case or controversy in which such judgment shall have been rendered and to the person, firm, corporation, legal entity, or circumstances then and there involved. It is hereby declared to be the legislative intent of this body that the Ordinance would have

#Ordinance No. 1353-Drug Testing/Safety Sensitive Jobs

been adopted had such invalid or unconstitutional provisions not been included in this Ordinance.

Repeal

All other Ordinances inconsistent with the provisions of this Ordinance are, to the extent of such inconsistency, hereby repealed.

Savings Clause

The balance of the Code of Ordinances, City of Ypsilanti, Michigan, except as herein or previously amended, shall remain in full force and effect. The repeal provided herein shall not abrogate or affect any offense or act committed or done, or any penalty or forfeiture incurred, or any pending fee, assessments, litigation, or prosecution of any right established, occurring prior to the effective date hereof.

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MADE, PASSED, AND ADOPTED BY THE YPSILANTI CITY COUNCIL THIS _____ DAY OF _____, 2019

Andrew Hellenga, City Clerk

Attest

I do hereby confirm that the above Ordinance No. _____ was published in the Washtenaw Legal News on the ____ day of _____, 2019.

Andrew Hellenga, City Clerk

CERTIFICATE OF ADOPTING

#Ordinance No. 1353-Drug Testing/Safety Sensitive Jobs

I hereby certify that the foregoing is a true copy of the Ordinance passed at the regular meeting
of the City Council held on the ____ day of _____, 2019.

Andrew Hellenga, City Clerk

Notice Published: _____

First Reading: _____

Second Reading: _____

Published: _____

Effective Date: _____

#Ordinance No. 1353-Drug Testing/Safety Sensitive Jobs



Resolution No. 2019-268
November 19, 2019

RESOLVED BY THE COUNCIL OF THE CITY OF YPSILANTI:

That the public hearing forAn ordinance to amend Chapter 8, Adult Use – Recreational Marihuana of the Ypsilanti City Code by 1. adding Section 8-1 (s) of the Ypsilanti City Code to define safety sensitive job, and 2. To limit the no-drug testing to marihuana in Section 8-5.4, be officially closed.

OFFERED BY: _____

SECONDED BY: _____

YES: NO: ABSENT: VOTE:

This resolution is adopted by the Council of the City of Ypsilanti and approved by the Mayor this 19 day of November 2019

#Resolution No. 2019-268



**Resolution No. 2019-269
November 19, 2019**

RESOLVED BY THE COUNCIL OF THE CITY OF YPSILANTI:

That the following items be approved:

1. **Resolution No. 2019-270, approving the minutes of November 5, 2019.**
2. **Resolution No. 2019-271, approving appointments to Boards and Commissions.**

OFFERED BY: _____

SECONDED BY: _____

YES: NO: ABSENT: VOTE:

This resolution is adopted by the Council of the City of Ypsilanti and approved by the Mayor this
19 day of November 2019

#Resolution No. 2019-269



Resolution No. 2019-270
November 19, 2019

RESOLVED BY THE COUNCIL OF THE CITY OF YPSILANTI:

THAT the minutes of November 5, 2019 be approved.

OFFERED BY: _____

SECONDED BY: _____

YES:

NO:

ABSENT:

VOTE:

This resolution is adopted by the Council of the City of Ypsilanti and approved by the Mayor this
19 day of November 2019

#Resolution No. 2019-270



DRAFT MINUTES REGULAR COUNCIL Meeting

7:00 PM - Tuesday, November 5, 2019
Council Chambers

The REGULAR COUNCIL of the City of Ypsilanti was called to order on Tuesday, November 5, 2019, at 7:00 PM, in the Council Chambers, with the following members present:

PRESENT: Mayor Beth Bashert, Council Member Jennifer Symanns, Council Member Steven Wilcoxon, Council Member Nicole Brown, Council Member Anthony Morgan, and Council Member Annie Somerville

ABSENT: Mayor Pro-Tem Lois Richardson (telephonic)

I CALL TO ORDER

The meeting was called to order at 7:00 p.m.

II ROLL CALL

III INVOCATION

IV PLEDGE OF ALLEGIANCE

A. I pledge allegiance to the flag, of the United States of America, and to the Republic for which it stands, one nation, under God, indivisible, with liberty and justice for all.

V AGENDA APPROVAL

Council Member Wilcoxon moved to take agenda approvals off the consent agenda.

The agenda was approved as amended.

VI INTRODUCTIONS

Mayor Bashert introduced the following people: City Manager Frances McMullan, Deputy City Clerk Sarah Stachnik, Community Development Manager Christopher Jacobs, Assistant City Attorney Karl Barr, City Clerk Andrew Hellenga, Finance Director Rheagan Basabica, VTC Insurance Group Benefits Director Michelle Bosler, Interim Human Resources Director Kim Jones.

VII PRESENTATIONS

A. 2020 Healthcare Presentation - Michele Bolser, Director, VTC Insurance Group Benefits Department

Interim Human Resources Director Kim Jones introduced Finance Director Rheagan Basabica and Michele Bosler. Mr. Basabica provided a brief overview of healthcare options and provided a recommendation. Ms. Bosler provided an overview of healthcare benefits offered in the third option. Council Member Wilcoxon asked about the resolutions that are prior to public comment. Mayor Bashert opened comments about healthcare.

1. Reza Rajabi, 110 N Summit, stated that his time was wasted by the healthcare presentation.

Mayor Bashert closed public comment.

Council Member Wilcoxon asked about the college tuition credits. Ms. Bosler stated that Guardian partnered with Sage Tuition Scholars to provide credit for a discounted cost. City Manager McMullan thanked staff for working to find the best option. Ms. Bashert thanked staff for finding a friendly health care option. Ms. Bashert added that she appreciates Mr. Rajabi's frustration, but it is important to have these discussions publicly.

- B. Resolution No. 2019-244, approving 2020 Healthcare Cost Contributions in accordance with PA 152 of 2011.

Council Member Nicole Brown moved, seconded by Council Member Anthony Morgan, to approve Resolution No. 2019-244.

Mayor Pro-Tem Richardson congratulated staff for their work.

RESULT:	CARRIED.
MOVER:	Council Member Nicole Brown
SECONDER:	Council Member Anthony Morgan
AYES:	Beth Bashert, Jennifer Symanns, Steven Wilcoxon, Nicole Brown, Anthony Morgan, and Annie Somerville
ABSENT:	Lois Richardson

- C. Resolution No. 2019-245, approving a one-year contract from January 1, 2020, to December 31, 2020, to offer Blue Cross Blue Shield and Blue Care Network benefit plans to all eligible participating employees and retirees

Council Member Jennifer Symanns moved, seconded by Council Member Nicole Brown, to approve Resolution No. 2019-245.

RESULT:	CARRIED.
MOVER:	Council Member Jennifer Symanns
SECONDER:	Council Member Nicole Brown
AYES:	Beth Bashert, Jennifer Symanns, Steven Wilcoxon, Nicole Brown, Anthony Morgan, and Annie Somerville
ABSENT:	Lois Richardson

VIII PUBLIC COMMENT (3 MINUTES)

1. Reza Rajabi, 110 N Summit, stated that Council has not been on his side. He added that his Certificate of Occupancy was revoked by the City yesterday. He expressed his dismay for the fees.
2. Amber Fellows, Ward 3, spoke in favor of the changes to the board and commission appointment process. She supported the board and commission orientation packet and the Police Advisory and Human Relations Commission resolutions.

3. Pamela Escalante Gonzales, 108 Washtenaw, was excited to be nominated to the Human Relations Commission.
4. Liano Sharon, 2022 Washtenaw, spoke in favor of the HRC resolution. He stated that the Police Advisory Commission should have power.
5. Charles Camren, 973 Monroe, 973 Monroe, stated that he is interested in opening a social consumption establishment under the social equity program. He added that revenue from the business would be used to benefit the community.

IX PUBLIC HEARING

- A. Approving an application for a Class C, SDM and Sunday sales liquor license for NPBC Ypsilanti, LLC.
 1. Resolution No. 2019-246, determination
 2. Open Public Hearing
 3. Resolution No. 2019-247, close public hearing

Mayor Bashert opened the public hearing.

Council Member Annie Somerville moved, seconded by Council Member Nicole Brown, to approve Resolution No. 247.

RESULT:	CARRIED.
MOVER:	Council Member Annie Somerville
SECONDER:	Council Member Nicole Brown
AYES:	Nicole Brown, Annie Somerville, Beth Bashert, Jennifer Symanns, Steven Wilcoxon, and Anthony Morgan
ABSENT:	Lois Richardson

Council Member Annie Somerville moved, seconded by Council Member Jennifer Symanns, to approve Resolution No. 246.

Council Member Wilcoxon asked if this is a new license or a vacated license. Community Development Manager Jacobs stated that the redevelopment liquor license is an economic development tool offered by the State. Clerk Hellenga added that regular liquor licenses are attached to the person, redevelopment licenses are attached to the building. Council Member Morgan asked if any of the stakeholders are from Ypsilanti. Mr. Jacobs replied that none are residents. Mr. Morgan asked how many liquor licenses exist in the two-block radius. Mr. Jacobs replied that there are half a dozen to a dozen establishments. Mr. Morgan asked if these licenses were offered to the other businesses. Mr. Jacobs responded that the redevelopment liquor license is available for both small and large projects. Mayor Bashert asked for a timeline of the project. Mr. Jacobs stated that there are still hoping to open by the end of the year. Mr. Morgan asked if the building fulfills the ordinance requirements. Mr. Jacobs responded in the affirmative. Mayor Pro-Tem Richardson asked if the whole first floor would be the facility that holds the license. Mr. Jacobs responded that the license cannot be split for multiple establishments.

RESULT:	CARRIED.
MOVER:	Council Member Annie Somerville
SECONDER:	Council Member Jennifer Symanns
AYES:	Beth Bashert, Jennifer Symanns, Steven Wilcoxon, Nicole Brown, Anthony Morgan, and Annie Somerville
ABSENT:	Lois Richardson

X CONSENT AGENDA

- A. Resolution No. 2019-248, approving the Consent Agenda.

Council Member Nicole Brown moved, seconded by Council Member Jennifer Symanns, to approve Resolution No. 2019-248 as amended.

RESULT:	CARRIED.
MOVER:	Council Member Nicole Brown
SECONDER:	Council Member Jennifer Symanns
AYES:	Beth Bashert, Jennifer Symanns, Steven Wilcoxon, Nicole Brown, Anthony Morgan, and Annie Somerville
ABSENT:	Lois Richardson

- B. Resolution No. 2019-249, approving the minutes of October 15, 2019.
- C. ~~Resolution No. 2019-250, approving appointments to Boards and Commissions.~~
(Moved from Consent Agenda)
- D. Resolution No. 2019-251, approving Ordinance No. 1348 – an Ordinance to amend Chapter 102 Traffic and Vehicles, Article III, Division 4 of the City Code. **(Second Reading)**
- E. Resolution No. 2019-252, authorizing the levy of special assessments on the December 2019 tax roll.
- F. Resolution No. 2019-253, approving a fireworks display permit to Strictly FX.

XI RESOLUTIONS/MOTIONS/DISCUSSIONS

- A. Resolution No. 2019-254, approving Ordinance 1349, entitled "an ordinance to amend Chapter 99". **(Second Reading)**

Council Member Jennifer Symanns moved, seconded by Council Member Nicole Brown, to approve Resolution No. 2019-254.

RESULT:	CARRIED.
MOVER:	Council Member Jennifer Symanns
SECONDER:	Council Member Nicole Brown
AYES:	Beth Bashert, Jennifer Symanns, Steven Wilcoxon, Nicole Brown, Anthony Morgan, and Annie Somerville
ABSENT:	Lois Richardson

- B. Resolution No. 2019-255, approving a project agreement with the Department of Natural Resources for Renovation of the Rutherford Poolhouse

Council Member Steven Wilcoxon moved, seconded by Council Member Jennifer Symanns, to approve Resolution No. 2019-255.

Community Development Manager Jacobs provided a brief explanation about the resolution.

RESULT:	CARRIED.
MOVER:	Council Member Steven Wilcoxon
SECONDER:	Council Member Jennifer Symanns
AYES:	Beth Bashert, Jennifer Symanns, Steven Wilcoxon, Nicole Brown, Anthony Morgan, and Annie Somerville
ABSENT:	Lois Richardson

- C. Resolution No. 2019-256, approving the construction contract with Phoenix Contractors, Inc. for the renovation of the Rutherford Poolhouse.

Council Member Steven Wilcoxon moved, seconded by Council Member Anthony Morgan, to approve Resolution No. 2019-256 as amended.

Community Development Manager Jacobs provided an update about the project. Mayor Bashert requested that the contract be amended to reflect the city's non-discrimination ordinance. Council Member Wilcoxon asked about the separate roof bid. Mr. Jacobs stated that the it is likely that the roof portion will have to go out for bid again.

Council Member Symanns moved to amend the contract to include the full non-discrimination clause language.

Council Member Morgan asked that the non-discrimination language be included in all future contracts.

RESULT:	CARRIED.
MOVER:	Council Member Steven Wilcoxon
SECONDER:	Council Member Anthony Morgan
AYES:	Beth Bashert, Jennifer Symanns, Steven Wilcoxon, Nicole Brown, Anthony Morgan, and Annie Somerville
ABSENT:	Lois Richardson

- D. Resolution No. 2019-257, approving the Sub-recipient agreement with Washtenaw County for the demolition of 448 S. Huron

Council Member Anthony Morgan moved, seconded by Council Member Steven Wilcoxon, to approve Resolution No. 2019-257.

Community Development Manager Jacobs provided a brief history of the property. Council Member Wilcoxon asked about the above ground versus below ground oil tank. Mr. Jacobs stated that some specific language is require for CDBG funding that may not match the existing conditions. Mr. Wilcoxon asked if the City is planning to build affordable housing on the property. Mr. Jacobs stated that the intent is to sell the property. Mr. Wilcoxon asked if the property is zoned to allow multi-family housing. Mr. Jacobs responded in the affirmative. Mr. Wilcoxon expressed his support for the removal of the property. Mayor Bashert stated that she was excited about this project.

RESULT:	CARRIED.
MOVER:	Council Member Anthony Morgan
SECONDER:	Council Member Steven Wilcoxon
AYES:	Anthony Morgan, Beth Bashert, Jennifer Symanns, Steven Wilcoxon, Nicole Brown, and Annie Somerville
ABSENT:	Lois Richardson

- E. Resolution No. 2019-258, approving the Boards and Commission Orientation Booklet

Mayor Bashert commended Clerk Hellenga for his work with the packet. Council Member Symanns thanked Mr. Hellenga for the creation of the packet. Mr. Morgan added that he is grateful for the orientation packet. Mayor Pro-Tem Richardson congratulated Mr. Hellenga for a job well done. Ms. Bashert added that Parliamentary Procedure training will further strengthen the boards and commissions.

Council Member Anthony Morgan moved, seconded by Council Member Jennifer Symanns, to approve Resolution No. 2019-258.

RESULT:	CARRIED.
MOVER:	Council Member Anthony Morgan
SECONDER:	Council Member Jennifer Symanns
AYES:	Beth Bashert, Jennifer Symanns, Steven Wilcoxon, Nicole Brown, Anthony Morgan, and Annie Somerville
ABSENT:	Lois Richardson

- F. Resolution No. 2019-250, approving appointments to Boards and Commissions.
(Moved from Consent Agenda)

Council Member Nicole Brown moved, seconded by Council Member Jennifer Symanns, to approve Resolution No. 2019-250.

Council Member Wilcoxon stated that due to recent discussions, it is important to move this from the consent agenda. Mr. Wilcoxon added that it was interesting that such a new resident was nominated when a long time resident was not reappointed. Mr. Morgan asked if there is a residency requirement. Mayor Bashert stated that she verified that the applicant had lived in the city for a year as required. Mayor Pro-Tem Richardson added that it is important for members of the Human Relations Commission to have lived in the City for over a year. Council Member Symanns added that she is excited for a new voice on the commission.

RESULT:	CARRIED.
MOVER:	Council Member Nicole Brown
SECONDER:	Council Member Jennifer Symanns
AYES:	Beth Bashert, Jennifer Symanns, Steven Wilcoxon, Nicole Brown, and Annie Somerville
NAYS:	Anthony Morgan
ABSENT:	Lois Richardson

XII BOARDS AND COMMISSIONS

- A. Request from the Police Advisory Commission to amend Ordinance 1295.

Mayor Bashert stated that if Council decided to move forward with this, it would have to be looked over by the City Attorney. Council Member Symanns stated that she was a part of the Human Relations Commission when the Police Advisory Commission ordinance was drafted. Mr. Morgan stated that there is a difference between advisory and oversight. Ms. Symanns added that it was developed as an advisory body to avoid an adversarial relationship and to work cooperatively. Council Member Brown added that there are also legal issues with creating an oversight body. Clerk Hellenga stated that this ordinance just gives greater detail to the incident review process. He added that it is based off the Ann Arbor ordinance which is permitted by the state. Mr. Wilcoxon stated that the public was disappointed by the powers of the commission when it was established and is in favor of this amendment. City Manager McMullan added that the composition of the commission was also a consideration when it was developed.

Council Member Steven Wilcoxon moved, seconded by Council Member Anthony Morgan, to forward the Ordinance to the City Attorney for review.

RESULT:	DEFEATED.
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MOVER:	Council Member Steven Wilcoxon
SECONDER:	Council Member Anthony Morgan
AYES:	Steven Wilcoxon, Anthony Morgan, and Annie Somerville
NAYS:	Beth Bashert, Jennifer Symanns, and Nicole Brown
ABSENT:	Lois Richardson

B. Recommendation of the Human Relations Commission for diversity in Board and Commission Appointments.

Council Member Symanns stated that the recommendation feels redundant because it is already a practice. Council Member Wilcoxon added that he understands why it was brought forward, but there is not guidance about how to move forward. Council Member Somerville suggested creating a report of demographic information gathered through a voluntary survey of commissioners. Mayor Pro-Tem Richardson stated that board and commission membership should be representative of the city. Council Member Morgan stated that it is important for boards and commissions to reflect the full diversity of the city.

XIII LIAISON REPORTS

1. SEMCOG Update - Economic Development meeting at Pittsfield Township on December 10th 9-10:30 a.m.
2. Washtenaw Area Transportation Study - none
3. Urban County - none
4. Ypsilanti Downtown Development Authority - budgeting process is ongoing. Movie night was very successful
5. Friends of Rutherford Pool - preparing for construction, roof may have to be rebid, looking for board members
6. Housing Equity Leadership Team - none

XIV COUNCIL PROPOSED BUSINESS

Wilcoxon

1. Will contact DPS about issue behind the proposed new location of Sticky Ypsi.

Morgan

1. LARA meeting update about the social equity part of adult-use marijuana

Symanns

1. Thanked DPS Director Akers for addressing residents' speeding concerns.
2. Inconsistent yard waste pickup on Louise St
3. Congratulated Council Member Somerville, Chris Jacobs, and Elize Jakobsen for the movie night.

Brown

1. Will be catching up on email.

Somerville

1. Met with property owners on N Huron and will contact City Manager about some concerns.
2. Attended IHA ribbon cutting at urgent care facility at EMU.
3. Working on social equity part of the ordinance. Met with people interested in applying.

4. Asked if N Huron area could be restriped and address other speeding and turning concerns.

XV COMMUNICATIONS FROM THE MAYOR

1. Asked about timeline for staff reviews of City Manager and City Clerk.
2. Jane Schmiedeke is stepping down from the Historic District Commission after 40 years.
3. Arts Commission Town Hall on November 13 at the Senior Center
4. Will be gone for the November 19th meeting.
5. Swoops Pantry fundraiser at Sweetwater was a great event. Will be coordinating a city-wide fundraiser in January.

XVI COMMUNICATIONS FROM THE CITY MANAGER

1. December Council Meetings will be goal setting sessions. January 14th is a third date, if necessary.

XVII COMMUNICATIONS

Nominations

Board of Review

- A. Andy Fanta (**Exp.12/31/21**) **Re-appointment**
1221 Westmoorland
Ypsilanti MI, 48197
- B. Craig Hupy (**Exp.12/31/21**) **Re-appointment**
1124 N Congress
Ypsilanti, MI 48197

XVIII PUBLIC COMMENT (3 MINUTES)

XIX REMARKS FROM THE MAYOR

XX ADJOURNMENT

- A. Resolution No. 2019-259, adjourning the City Council Meeting.

The meeting adjourned at 8:56 p.m.

- B. Please click [here](#) to access the City Council Contact Form. This form can be used to submit any comments/concerns you might have about this agenda.



Resolution No. 2019-271
November 19, 2019

RESOLVED BY THE COUNCIL OF THE CITY OF YPSILANTI:

THAT, the following individuals be appointed to the City of Ypsilanti Boards and Commissions as indicated below:

<u>NAME</u>	<u>BOARD</u>	<u>EXPIRATION</u>
Andy Fanta 1221 Westmoorland Ypsilanti, MI 48197	Board of Review	12/31/21
Craig Hupy 1124 N. Congress Ypsilanti, MI 48197	Board of Review	12/31/21

OFFERED BY: _____

SECONDED BY: _____

YES: NO: ABSENT: VOTE:

This resolution is adopted by the Council of the City of Ypsilanti and approved by the Mayor this 19 day of November 2019

#Resolution No. 2019-271



REQUEST FOR LEGISLATION

TO: Mayor and City Council
FROM: Bonnie Wessler
DATE: November 19, 2019
SUBJECT: Parking Holiday in the Central Business District for Major Shopping Days in 2019

DESCRIPTION:

Parking Holiday in the Central Business District for Major Shopping Days in 2019

SUMMARY:

Black Friday and Small Business Saturday are well-known high-volume shopping days. The Community & Economic Development Department has suggested that we offer a parking "holiday" from enforcement of meters and time restrictions in the central business districts (Downtown, Depot Town, and West Cross) on those two days. This would enable customers, guests, employees, and other visitors to these districts without fear of ticketing.

Conversely, this will not encourage the turnover generally engendered by these regulations. However, the current layout of parking is inconsistently signed, which is not conducive to a smooth visit for newcomers, and does not currently encourage this desired turnover. Thus, a waiving of fees and lack of enforcement should not see a substantial change in driver behavior, particularly new visitors, but will ensure that their first experience in Ypsilanti does not include a ticket for parking over the limit/on an expired meter. Other infractions, such as blocking a fire hydrant or parking in a handicap space, will continue to be enforced.

RECOMMENDED ACTION: Approval

ATTACHMENTS: Resolution

CITY MANAGER APPROVAL: _____ COUNCIL AGENDA DATE: _____

CITY MANAGER COMMENTS: _____

FISCAL SERVICES DIRECTOR APPROVAL: _____



Resolution No. 2019-272
November 19, 2019

RESOLVED BY THE COUNCIL OF THE CITY OF YPSILANTI:

Whereas, the City seeks to encourage business in its business districts; and

Whereas, November 29 and 30, 2019, are traditionally high-volume shopping days that may attract a high volume of newcomers to our business districts; and

Now therefore be it resolved that the Ypsilanti City Council approves waiving meter fees in the central business districts, as defined in section 102-131 of the Code of Ordinances, as well as suspending tickets for expired meter and parking over the legal limit in the central business districts.

OFFERED BY: _____

SECONDED BY: _____

YES: NO: ABSENT: VOTE:

This resolution is adopted by the Council of the City of Ypsilanti and approved by the Mayor this 19 day of November 2019

#Resolution No. 2019-272



REQUEST FOR LEGISLATION

TO: Mayor and City Council
FROM: Ron Akers
DATE: November 19, 2019
SUBJECT: Purchase of Dump Truck with a Salt Spreader and Underbody Plow for \$150,434

DESCRIPTION:

Purchase of Dump Truck with a Salt Spreader and Underbody Plow for \$150,434

SUMMARY:

The Department of Public Service (DPS) has scheduled vehicle replacements in the budget to replace some of the aging vehicles in our fleet. One of those vehicles is a Dump Truck with a Salt Spreader and Underbody Plow which is used for winter road maintenance. The City of Ypsilanti currently has six (6) of these vehicles for snow removal and salting and these vehicles were acquired on various dates as follows:

Truck 127:	April 2002	2001 Model Year
Truck 110:	August 2010	2011 Model Year
Truck 108:	October 2011	2012 Model Year
Truck 109:	October 2014	2015 Model Year
Truck 111:	October 2014	2015 Model Year
Truck 112:	October 2014	2015 Model Year

This service is a DPS responsibility and maintaining a regular replacement schedule for this type of vehicle is essential to the continuity of our operations. DPS typically schedules these vehicles to be replaced on an eight to ten (8-10) year cycle.

The City of Ypsilanti is a member of the Rochester Hills Municipal Cooperative group which has utilized the purchasing power of 60 communities in southeast Michigan to competitively seek bids for large municipal trucks and chassis. Due to our membership in this cooperative group this bid complies with the Cities purchasing ordinance. The price is broken down into two components those are the truck cost and the "build" cost. The truck cost includes the actual

cab and chassis and the "build" cost includes the additional equipment which needs to be built onto the chassis for the truck to perform its function. The truck vendor is Wolverine Freightliner and the build vendor is Shults Equipment, LLC who will provide the city with the dump body, salt spreader, required lighting, etc. The cost breakdown for the truck is as follows:

Wolverine Freightliner (Cab and Chassis):	\$87,934.00
Shults Equipment, LLC (Dump Body, Other Equip):	\$62,500.00
Total:	\$150,434.00

The bid price is below the original budgeted amount for this vehicle purchase which is \$166,000.

RECOMMENDED ACTION:

Staff recommends City Council authorize the purchase of a Dump Truck with an Underbody Plow and Salt Spreader from Wolverine Freightliner and Shults Equipment, LLC for a purchase price of \$150,434.00.

ATTACHMENTS: Truck Purchase Proposal

CITY MANAGER APPROVAL: _____ COUNCIL AGENDA DATE: _____

CITY MANAGER COMMENTS: _____

FISCAL SERVICES DIRECTOR APPROVAL: _____



Resolution No. 2019-273
November 19, 2019

RESOLVED BY THE COUNCIL OF THE CITY OF YPSILANTI:

WHEREAS, snow removal and winter street maintenance of City owned right of way is ongoing and vital to safety in the City of Ypsilanti; and,

WHEREAS, a dump truck is required to perform snow removal and winter street maintenance within the City right of way; and,

WHEREAS, the City Council of the City of Ypsilanti has allocated the funds in the FY 2019-2020 budget for this purchase; and,

WHEREAS, the purchase price of the vehicle is less than the budgeted amount of \$166,000;

NOW THEREFORE BE IT RESOLVED THAT that the City of Ypsilanti approves the purchases from Wolverine Freightliner and Shults Equipment, LLC in the amount totaling \$150,434.00 to be expended from account #641-7-9320-987-10.

OFFERED BY: _____

SECONDED BY: _____

YES: NO: ABSENT: VOTE:

This resolution is adopted by the Council of the City of Ypsilanti and approved by the Mayor this 19 day of November 2019

#Resolution No. 2019-273

SALT TRACK



107 S. Groesbeck • Mt. Clemens, MI 48043 • (586) 783-2444 FAX (586) 469-8054

October 28, 2019

City of Ypsilanti
RE: RH Co-op Truck Pricing

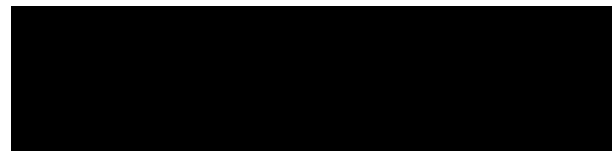
Attn: Mr. John Sherwood

Following is Freightliner Chassis pricing information as per your request.
Pricing and conditions are as per the Rochester Hills Co-op Award Agreement.
Please reference RFP-RH-13-30 dated 8/8/13 and all related documents.

SINGLE AXLE 39,000# GVW CHASSIS

Truck Chassis.....	\$83,114.00
2015 Model Year.....	750.00
2016 Model Year.....	1,200.00
2017 Model Year.....	1,050.00
2018 Model Year.....	900.00
2019 Model Year.....	Waived
2020 Model Year.....	Waived
Paint Color – Ypsi Blue.....	N/C
Manuals.....	390.00
Diff Lock.....	530.00
TOTAL: \$87,934.00	

* Pricing good through 12/15/19



Ken Malkowski
Government Sales Manager

Medium & Heavy Trucks

TOTAL
\$ 150,434.00

Prepared for:
Lisa Cummins
City of Rochester Hills
1000 Rochester Hills Driv
Rochester, MI 48309
Phone: (248) 841-2537

Prepared by:
Ken Malkowski
WOLVERINE FREIGHTLINER
107 SOUTH GROESBECK
HIGHWAY
MOUNT CLEMENS, MI 48043
Phone: 313-849-0800

SPECIFICATION PROPOSAL

Data Code	Description	Weight Front	Weight Rear
Price Level			
PRL-05D	SD PRL-05D (EFF:03/8/13)		
Data Version			
DRL-001	SPECPRO21 DATA RELEASE VER 001		
Vehicle Configuration			
001-176	108SD CONVENTIONAL CHASSIS	6,920	3,770
004-214	2014 MODEL YEAR SPECIFIED		
002-004	SET BACK AXLE - TRUCK		
019-002	STRAIGHT TRUCK PROVISION		
003-001	LH PRIMARY STEERING LOCATION		
General Service			
AA1-002	TRUCK CONFIGURATION		
AA6-002	DOMICILED, USA (EXCLUDING CALIFORNIA AND CARB OPT-IN STATES)		
A85-010	UTILITY/REPAIR/MAINTENANCE SERVICE		
A84-1GM	GOVERNMENT BUSINESS SEGMENT		
AA4-010	DIRT/SAND/ROCK COMMODITY		
AA5-002	TERRAIN/DUTY: 100% (ALL) OF THE TIME, IN TRANSIT, IS SPENT ON PAVED ROADS		
AB1-008	MAXIMUM 8% EXPECTED GRADE		
AB5-001	SMOOTH CONCRETE OR ASPHALT PAVEMENT - MOST SEVERE IN-TRANSIT (BETWEEN SITES) ROAD SURFACE		
995-1A0	FREIGHTLINER SD VOCATIONAL WARRANTY		
A66-99D	EXPECTED FRONT AXLE(S) LOAD : 16000.0 lbs		
A68-99D	EXPECTED REAR DRIVE AXLE(S) LOAD : 23000.0 lbs		
A63-99D	EXPECTED GROSS VEHICLE WEIGHT CAPACITY : 39000.0 lbs		

Application Version 8.5.014
Data Version PRL-05D.001
RFP-RH-13-030_SA



08/08/2013 11:01 AM

Page 1 of 13

Prepared for:
 Lisa Cummins
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 1000 Rochester Hills Driv
 Rochester, MI 48309
 Phone: (248) 841-2537

Prepared by:
 Ken Malkowski
 WOLVERINE FREIGHTLINER
 107 SOUTH GROESBECK
 HIGHWAY
 MOUNT CLEMENS, MI 48043
 Phone: 313-849-0800

Data Code	Description	Weight Front	Weight Rear
Truck Service			
AA3-073	BELLY PLOW BODY WITH HIGH GROUND CLEARANCE		
Engine			
101-2XE	CUM ISL 300 HP @ 2000 RPM, 2200 GOV RPM, 860 LB/FT @ 1300 RPM		
Electronic Parameters			
79A-075	75 MPH ROAD SPEED LIMIT		
79B-000	CRUISE CONTROL SPEED LIMIT SAME AS ROAD SPEED LIMIT		
79K-007	PTO MODE ENGINE RPM LIMIT - 1100 RPM		
79P-002	PTO RPM WITH CRUISE SET SWITCH - 700 RPM		
79Q-003	PTO RPM WITH CRUISE RESUME SWITCH - 800 RPM		
79S-001	PTO MODE CANCEL VEHICLE SPEED - 5 MPH		
79U-007	PTO GOVERNOR RAMP RATE - 250 RPM PER SECOND		
80G-002	PTO MINIMUM RPM - 700		
80J-002	REGEN INHIBIT SPEED THRESHOLD - 5 MPH		
Engine Equipment			
99C-013	2013 ONBOARD DIAGNOSTICS/2010 EPA/CARB/GHG14		
99D-010	NO 2008 CARB EMISSION CERTIFICATION		
13E-001	STANDARD OIL PAN		
105-015	OIL FILL AND DIPSTICK LOCATED FOR ENHANCED SERVICEABILITY		
014-099	SIDE OF HOOD AIR INTAKE WITH FIREWALL MOUNTED DONALDSON AIR CLEANER		
124-1D7	DR 12V 160 AMP 28-SI QUADRAMOUNT PAD ALTERNATOR WITH REMOTE BATTERY VOLT SENSE		
292-1D7	(3) ALLIANCE MODEL 1131, GROUP 31, 12 VOLT MAINTENANCE FREE 2850 CCA THREADED STUD BATTERIES		
290-017	BATTERY BOX FRAME MOUNTED		
281-001	STANDARD BATTERY JUMPERS		
282-006	BATTERY BOX FRAME MOUNTED LH SIDE 60 INCHES AFT OF CAB		
291-017	WIRE GROUND RETURN FOR BATTERY CABLES WITH ADDITIONAL FRAME GROUND RETURN		

Application Version 8.5.014
 Data Version PRL-05D.001
 RFP-RH-13-030_SA



08/08/2013 11:01 AM

Page 2 of 13

Prepared for:
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 WOLVERINE FREIGHTLINER
 107 SOUTH GROESBECK
 HIGHWAY
 MOUNT CLEMENS, MI 48043
 Phone: 313-849-0800

Data Code	Description	Weight Front	Weight Rear
289-011	NON-POLISHED BATTERY BOX COVER WITH 3/16 INCH TETHER ON FORWARD SIDE OF COVER/BOX		
293-058	POSITIVE LOAD DISCONNECT WITH CAB MOUNTED CONTROL SWITCH MOUNTED OUTBOARD DRIVER SEAT	8	
295-029	POSITIVE AND NEGATIVE POSTS FOR JUMPSTART LOCATED ON FRAME NEXT TO STARTER	2	
107-032	CUMMINS TURBOCHARGED 18.7 CFM AIR COMPRESSOR WITH INTERNAL SAFETY VALVE		
152-041	ELECTRONIC ENGINE INTEGRAL SHUTDOWN PROTECTION SYSTEM		
016-1C0	RH OUTBOARD FRAME MOUNTED VERTICAL AFTERTREATMENT SYSTEM ASSEMBLY WITH TOPSTACK	65	65
28F-002	ENGINE AFTERTREATMENT DEVICE, AUTOMATIC OVER THE ROAD REGENERATION AND DASH MOUNTED REGENERATION REQUEST SWITCH		
239-026	10 FOOT 06 INCH (126 INCH+0/-5 INCH) EXHAUST SYSTEM HEIGHT		
237-1CU	RH CURVED TOPSTACK		
23U-001	6 GALLON DIESEL EXHAUST FLUID TANK	-40	-20
30N-003	100 PERCENT DIESEL EXHAUST FLUID FILL		
23Y-002	DIESEL EXHAUST FLUID PUMP MOUNTED AFT OF DIESEL EXHAUST FLUID TANK		
43X-003	LH FORWARD FACE OF DIESEL EXHAUST FLUID TANK 24 TO 28 INCHES BACK OF CAB		
43Y-001	STANDARD DIESEL EXHAUST FLUID TANK CAP		
242-001	STAINLESS STEEL AFTERTREATMENT DEVICE/MUFFLER/TAILOPIPE SHIELD		
273-018	HORTON DRIVEMASTER ON/OFF FAN DRIVE		
276-002	AUTOMATIC FAN CONTROL WITH DASH SWITCH AND INDICATOR LIGHT, NON ENGINE MOUNTED		
110-003	CUMMINS SPIN ON FUEL FILTER		
118-008	COMBINATION FULL FLOW/BYPASS OIL FILTER		
266-028	1200 SQUARE INCH ALUMINUM RADIATOR		
103-004	ANTIFREEZE TO -34F, NOAT EXTENDED LIFE COOLANT		
171-007	GATES BLUE STRIPE COOLANT HOSES OR EQUIVALENT		
172-001	CONSTANT TENSION HOSE CLAMPS FOR COOLANT HOSES		

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Data Code	Description	Weight Front	Weight Rear
270-016	RADIATOR DRAIN VALVE		
360-016	1310 ADAPTER FLANGE FOR FRONT PTO PROVISION	10	
132-004	ELECTRIC GRID AIR INTAKE WARMER		
155-058	DELCO 12V 38MT HD STARTER WITH INTEGRATED MAGNETIC SWITCH		

Transmission			
342-582	ALLISON 3000 RDS AUTOMATIC TRANSMISSION WITH PTO PROVISION	-110	-35

Transmission Equipment			
343-339	ALLISON VOCATIONAL PACKAGE 223 - AVAILABLE ON 3000/4000 PRODUCT FAMILIES WITH VOCATIONAL MODELS RDS, HS, MH AND TRV		
84B-012	ALLISON VOCATIONAL RATING FOR ON/OFF HIGHWAY APPLICATIONS AVAILABLE WITH ALL PRODUCT FAMILIES		
84C-022	PRIMARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 5, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY		
84D-022	SECONDARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 5, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY		
353-022	VEHICLE INTERFACE WIRING WITH BODY BUILDER CONNECTOR MOUNTED BACK OF CAB		
34C-001	ELECTRONIC TRANSMISSION CUSTOMER ACCESS CONNECTOR FIREWALL MOUNTED		
341-018	MAGNETIC PLUGS, ENGINE DRAIN, TRANSMISSION DRAIN, AXLE(S) FILL AND DRAIN		
345-003	PUSH BUTTON ELECTRONIC SHIFT CONTROL, DASH MOUNTED		
97G-005	TRANSMISSION PROGNOSTICS - DISABLED 2013		
370-015	WATER TO OIL TRANSMISSION COOLER, IN RADIATOR END TANK		
346-003	TRANSMISSION OIL CHECK AND FILL WITH ELECTRONIC OIL LEVEL CHECK		
35T-001	SYNTHETIC TRANSMISSION FLUID (TES-295 COMPLIANT)		

Front Axle and Equipment			
400-1AA	MFS-16-143A 16,000# FL1 SINGLE FRONT AXLE	240	
402-030	MERITOR 16.5X6 Q+ CAST SPIDER CAM FRONT BRAKES, DOUBLE ANCHOR, FABRICATED SHOES		

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Data Code	Description	Weight Front	Weight Rear
403-002	NON-ASBESTOS FRONT BRAKE LINING		
419-023	CONMET CAST IRON FRONT BRAKE DRUMS		
427-001	FRONT BRAKE DUST SHIELDS	5	
409-021	SKF SCOTSEAL PLUS XL FRONT OIL SEALS		
408-001	VENTED FRONT HUB CAPS WITH WINDOW, CENTER AND SIDE PLUGS - OIL		
416-022	STANDARD SPINDLE NUTS FOR ALL AXLES		
405-003	HALDEX AUTOMATIC FRONT SLACK ADJUSTERS		
406-001	STANDARD KING PIN BUSHINGS		
536-012	TRW TAS-85 POWER STEERING	40	
539-003	POWER STEERING PUMP		
534-015	2 QUART SEE THROUGH POWER STEERING RESERVOIR		
533-001	OIL/AIR POWER STEERING COOLER	5	
40T-002	SYNTHETIC 75W-90 FRONT AXLE LUBE		
Front Suspension			
620-004	16,000# FLAT LEAF FRONT SUSPENSION	260	
619-004	GRAPHITE BRONZE BUSHINGS WITH SEALS - FRONT SUSPENSION		
410-001	FRONT SHOCK ABSORBERS		
Rear Axle and Equipment			
420-051	RS-23-160 23,000# R-SERIES SINGLE REAR AXLE		180
421-614	6.14 REAR AXLE RATIO		
424-001	IRON REAR AXLE CARRIER WITH STANDARD AXLE HOUSING		
386-074	MXL 176T MERITOR EXTENDED LUBE MAIN DRIVELINE WITH HALF ROUND YOKES		
423-020	MERITOR 16.5X7 Q+ CAST SPIDER CAM REAR BRAKES, DOUBLE ANCHOR, FABRICATED SHOES		
433-002	NON-ASBESTOS REAR BRAKE LINING		
434-003	STANDARD BRAKE CHAMBER LOCATION		
451-023	CONMET CAST IRON REAR BRAKE DRUMS		
425-002	REAR BRAKE DUST SHIELDS		5
440-021	SKF SCOTSEAL PLUS XL REAR OIL SEALS		
426-056	HALDEX LIFESEAL LONGSTROKE 1-DRIVE AXLE SPRING PARKING CHAMBERS WITH ORANGE ALERT		
428-003	HALDEX AUTOMATIC REAR SLACK ADJUSTERS		

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Data Code	Description	Weight Front	Weight Rear
.41T-002	SYNTHETIC 75W-90 REAR AXLE LUBE		
Rear Suspension			
622-1H0	HENDRICKSON PRIMAAX EX 23,000# REAR AIR SUSPENSION		160
621-125	HENDRICKSON PRIMAAX 10.00" RIDE HEIGHT		
431-003	AXLE CLAMPING GROUP		
888-047	MANUAL DUMP VALVE FOR AIR SUSPENSION WITHOUT GAUGE		
87D-006	INDICATOR LIGHT FOR EACH REAR SUSPENSION CONTROL SWITCH		
910-004	DUAL AIR REAR SUSPENSION LEVELING VALVES		
623-002	TRANSVERSE CONTROL RODS		
439-004	REAR SHOCK ABSORBERS - ONE AXLE (AIR RIDE SUSPENSION)		
Brake System			
490-100	WABCO 4S/4M ABS WITHOUT TRACTION CONTROL		
871-001	REINFORCED NYLON, FABRIC BRAID AND WIRE BRAID CHASSIS AIR LINES		
904-001	FIBER BRAID PARKING BRAKE HOSE		
412-001	STANDARD BRAKE SYSTEM VALVES		
46D-002	STANDARD AIR SYSTEM PRESSURE PROTECTION SYSTEM		
413-002	STD U.S. FRONT BRAKE VALVE		
432-003	RELAY VALVE WITH 5-8 PSI CRACK PRESSURE, NO REAR PROPORTIONING VALVE		
480-083	WABCO SS-1200 PLUS AIR DRYER WITH INTEGRAL AIR GOVERNOR AND HEATER		
479-015	AIR DRYER FRAME MOUNTED		
460-1AE	STEEL AIR TANKS MOUNTED FOR MAX GROUND CLEARANCE, (BELLY PLOW - AA3-073)		
477-004	PULL CABLES ON ALL AIR RESERVOIR(S)		
Trailer Connections			
335-004	UPGRADED CHASSIS MULTIPLEXING UNIT		
Wheelbase & Frame			
545-442	4425MM (174 INCH) WHEELBASE		
546-102	7/16X3-9/16X11-1/8 INCH STEEL FRAME (11.11MMX282.6MM/0.437X11.13 INCH) 120KSI	240	130
548-803	BODY COMPANY INSTALLED ADDITIONAL FRONT FRAME REINFORCEMENT FOR SNOW PLOW		

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Blue tooth STANDARD

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Data Code	Description	Weight Front	Weight Rear
552-030	1600MM (63 INCH) REAR FRAME OVERHANG		
55W-006	FRAME OVERHANG RANGE: 61 INCH TO 70 INCH	-20	60
549-002	24 INCH INTEGRAL FRONT FRAME EXTENSION	140	-20
AC8-99D	CALC'D BACK OF CAB TO REAR SUSP C/L (CA) : 108.45 in		
AE8-99D	CALCULATED EFFECTIVE BACK OF CAB TO REAR SUSPENSION C/L (CA) : 105.45 in		
AE4-99D	CALC'D FRAME LENGTH - OVERALL : 302.16		
AM6-99D	CALC'D SPACE AVAILABLE FOR DECKPLATE : 108.45 in		
FSS-0LH	FRAME SPACE LH SIDE : 64.75 in		
FSS-0RH	FRAME SPACE RH SIDE : 124.65 in		
553-001	SQUARE END OF FRAME		
587-003	REAR TOW HOOKS		10
550-001	FRONT CLOSING CROSSMEMBER		
559-003	LIGHTWEIGHT HEAVY DUTY ALUMINUM ENGINE CROSSMEMBER	-12	
562-001	STANDARD MIDSHIP #1 CROSSMEMBER(S)		
572-001	STANDARD REAR MOST CROSSMEMBER		
565-002	HEAVY DUTY SUSPENSION CROSSMEMBER		30
Chassis Equipment			
555-997	OMIT FRONT BUMPER, CUSTOMER INSTALLED SPECIAL BUMPER, DOES NOT COMPLY WITH FMCSR 393.203	-110	
558-001	FRONT TOW HOOKS - FRAME MOUNTED	15	
551-002	HUCK-SPIN ROUND COLLAR CHASSIS FASTENERS		
Fuel Tanks			
204-192	50 GALLON/189 LITER RECTANGULAR ALUMINUM FUEL TANK - LH		
218-005	RECTANGULAR FUEL TANK(S)		
215-005	PLAIN ALUMINUM/PAINTED STEEL FUEL/HYDRAULIC TANK(S) WITH PAINTED BANDS		
212-011	FUEL TANK(S) FORWARD - RAISED MOUNTING		
664-001	PLAIN STEP FINISH		
205-001	FUEL TANK CAP(S)		
122-077	ALLIANCE FUEL FILTER/WATER SEPARATOR WITH HEATED BOWL AND PRIMER PUMP		
216-020	EQUIFLO INBOARD FUEL SYSTEM		

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Data Code	Description	Weight Front	Weight Rear
202-016	HIGH TEMPERATURE REINFORCED NYLON FUEL LINE		
Tires			
093-1R8	GOODYEAR G289 WHA 315/80R22.5 20 PLY RADIAL FRONT TIRES	86	
094-1KR	GOODYEAR G282 MSD 11R22.5 16 PLY RADIAL REAR TIRES		92
529-998	TIRE QTY - PUSHER AXLE: 0		
530-998	TIRE QTY - TAG AXLE: 0		
Hubs			
418-045	CONMET PRE-SET BEARING IRON FRONT HUBS		
450-045	CONMET PRE-SET BEARING IRON REAR HUBS		
Wheels			
502-579	MAXION WHEELS 10041 22.5X9.00 10-HUB PILOT 5.25 INSET 5-HAND STEEL DISC FRONT WHEELS	50	
505-545	MAXION WHEELS 90260 22.5X8.25 10-HUB PILOT 2-HAND HD STEEL DISC REAR WHEELS		48
Cab Exterior			
829-1A5	108 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB		
650-008	AIR CAB MOUNTS		
648-002	NONREMOVABLE BUGSCREEN MOUNTED BEHIND GRILLE		
754-017	BOLT-ON MOLDED FLEXIBLE FENDER EXTENSIONS	10	
678-001	LH AND RH GRAB HANDLES		
646-041	STATIONARY BLACK GRILLE		
65X-004	BLACK HOOD MOUNTED AIR INTAKE GRILLE		
644-006	FIBERGLASS HOOD WITH ACCESS HATCHES	10	
690-002	TUNNEL/FIREWALL LINER		
727-066	DUAL 26 INCH RECTANGULAR POLISHED ALUMINUM AIR HORNS ROOF MOUNTED	4	
726-001	SINGLE ELECTRIC HORN		
728-002	DUAL HORN SHIELDS		
657-1CV	DOOR LOCKS AND IGNITION SWITCH KEYED THE SAME WITH (4) KEYS		
575-001	REAR LICENSE PLATE MOUNT END OF FRAME		
312-068	HALOGEN COMPOSITE HEADLAMPS WITH BLACK BEZELS		

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Data Code	Description	Weight Front	Weight Rear
302-074	SMALL LED AERODYNAMIC MARKER LIGHTS WITH OUTER (2) WIRED TO BATTERY DISCONNECT SWITCH		
294-1A4	INTEGRAL LED STOP/TAIL WITH INCANDESCENT BACKUP LIGHTS		
300-015	STANDARD FRONT TURN SIGNAL LAMPS		
744-1BC	DUAL WEST COAST BRIGHT FINISH HEATED MIRRORS WITH LH AND RH REMOTE		
797-001	DOOR MOUNTED MIRRORS		
798-001	102 INCH EQUIPMENT WIDTH		
743-204	LH AND RH 8 INCH BRIGHT FINISH CONVEX MIRRORS MOUNTED UNDER PRIMARY MIRRORS		
729-001	STANDARD SIDE/REAR REFLECTORS		
677-062	FIXED CAB MOUNTED STEPS LH AND RH FOR CAB ENTRY, BELLY PLOW BODY WITH HIGH GROUND CLEARANCE DOES NOT COMPLY FMCSR 399		
768-043	63X14 INCH TINTED REAR WINDOW		
661-004	TINTED DOOR GLASS LH AND RH WITH TINTED OPERATING WING WINDOWS		
654-003	MANUAL DOOR WINDOW REGULATORS		
663-029	1-PIECE TINTED CURVED BONDED WINDSHIELD WITH HEATED WIPER BLADE PARK AREAS		
659-021	2 GALLON WINDSHIELD WASHER RESERVOIR WITHOUT FLUID LEVEL INDICATOR, FRAME MOUNTED, WITH REMOTE FILL		
Cab Interior			
707-1AK	OPAL GRAY VINYL INTERIOR		
055-002	INTERIOR CONVENIENCE PACKAGE		
706-016	MOLDED DOOR PANEL WITH UPPER VINYL INSERTS		
708-016	MOLDED DOOR PANEL WITH UPPER VINYL INSERTS		
772-006	BLACK MATS WITH SINGLE INSULATION		
785-004	DASH MOUNTED ASH TRAY(S) WITHOUT LIGHTER		
691-014	FORWARD ROOF MOUNTED CONSOLE WITH UPPER STORAGE COMPARTMENTS AND ADDITIONAL CENTER COMPARTMENT WITHOUT NETTING		
696-012	CENTER STORAGE CONSOLE MOUNTED ON BACKWALL	20	
742-007	(2) CUP HOLDERS LH AND RH DASH		

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Data Code	Description	Weight Front	Weight Rear
680-007	GRAY/CHARCOAL WING DASH		
860-004	SMART SWITCH EXPANSION MODULE		
700-002	HEATER, DEFROSTER AND AIR CONDITIONER	70	
701-001	STANDARD HVAC DUCTING		
703-005	MAIN HVAC CONTROLS WITH RECIRCULATION SWITCH		
170-015	STANDARD HEATER PLUMBING		
130-033	DENSO HEAVY DUTY AIR CONDITIONER COMPRESSOR		
702-002	BINARY CONTROL, R-134A		
739-033	STANDARD INSULATION		
285-013	SOLID-STATE CIRCUIT PROTECTION AND FUSES		
280-007	12V NEGATIVE GROUND ELECTRICAL SYSTEM		
324-011	DOMED DOOR ACTIVATED LH AND RH, DUAL READING LIGHTS, FORWARD CAB ROOF		
655-001	CAB DOOR LATCHES WITH MANUAL DOOR LOCKS		
284-023	(1) 12 VOLT POWER SUPPLY IN DASH		
756-1J3	BASIC HIGH BACK AIR SUSPENSION DRIVER SEAT WITH MECHANICAL LUMBAR AND INTEGRATED CUSHION EXTENSION	30	
760-1DC	BASIC HIGH BACK NON SUSPENSION PASSENGER SEAT		
711-004	LH AND RH INTEGRAL DOOR PANEL ARMRESTS		
758-025	GRAY MORDURA CLOTH DRIVER SEAT COVER		
761-025	GRAY MORDURA CLOTH PASSENGER SEAT COVER		
763-012	3 POINT HIGH VISIBILITY ORANGE RETRACTOR DRIVER AND PASSENGER SEAT BELTS		
532-002	ADJUSTABLE TILT AND TELESCOPING STEERING COLUMN	10	
540-015	4-SPOKE 18 INCH (450MM) STEERING WHEEL		
765-002	DRIVER AND PASSENGER INTERIOR SUN VISORS		

Instruments & Controls

732-003	WOODGRAIN DRIVER INSTRUMENT PANEL
734-003	WOODGRAIN CENTER INSTRUMENT PANEL
68J-998	NO SWITCH BLANK - INSTRUMENT PANEL
870-001	BLACK GAUGE BEZELS
486-001	LOW AIR PRESSURE LIGHT AND BUZZER

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Data Code	Description	Weight Front	Weight Rear
840-002	2 INCH PRIMARY AND SECONDARY AIR PRESSURE GAUGES		
198-003	DASH MOUNTED AIR RESTRICTION INDICATOR WITH GRADUATIONS		
149-017	ELECTRONIC CRUISE CONTROL WITH SWITCHES ON AUXILIARY GAUGE PANEL (B DASH PANEL)		
156-007	KEY OPERATED IGNITION SWITCH AND INTEGRAL START POSITION; 4 POSITION OFF/RUN/START/ACCESSORY		
811-011	ODOMETER/TRIP/HOUR/DIAGNOSTIC/VOLTAGE DISPLAY: 1X7 CHARACTER, 26 WARNING LAMPS, DATA LINKED, ICU3		
160-025	DIAGNOSTIC INTERFACE CONNECTOR, 9 PIN, SAE J1939, LOCATED BELOW DASH		
844-001	2 INCH ELECTRIC FUEL GAUGE		
148-003	PROGRAMMABLE RPM CONTROL - ELECTRONIC ENGINE		
33U-998	NO CUSTOMER DEFINED WIRING FUNCTION		
856-001	ELECTRICAL ENGINE COOLANT TEMPERATURE GAUGE		
864-005	TRANSMISSION OIL TEMPERATURE INDICATOR LIGHT		
830-017	ENGINE AND TRIP HOUR METERS INTEGRAL WITHIN DRIVER DISPLAY		
852-002	ELECTRIC ENGINE OIL PRESSURE GAUGE		
35M-998	NO WRG-BDY MULTIPLEX EXPNSN UNIT		
746-1A2	AM/FM/WB RADIO WITH FRONT AUXILIARY INPUT	10	
747-001	DASH MOUNTED RADIO		
750-002	(2) RADIO SPEAKERS IN CAB		
753-001	AM/FM ANTENNA MOUNTED ON FORWARD LH ROOF	2	
810-027	ELECTRONIC MPH SPEEDOMETER WITH SECONDARY KPH SCALE, WITHOUT ODOMETER		
812-001	ELECTRONIC 3000 RPM TACHOMETER		
162-002	IGNITION SWITCH CONTROLLED ENGINE STOP		
329-091	(6) IGN CONTROLLED EXTRA SWITCHES WITH IND LIGHTS WIRED TO POWER DIST BOX WITH RELAYS PROVIDING 20 AMPS PER CIRCUIT TO JUNCTION BLOCK AND 1 CIRCUIT AT 30 AMPS		
44R-998	NO ON/OFF LATCHING SMARTPLEX SWITCH		
44S-998	NO ON/OFF MOMENTARY SMARTPLEX SWITCH		
44T-998	NO ON/OFF/ON LATCHING SMARTPLEX SWITCH		

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Data Code	Description	Weight Front	Weight Rear
44U-998	NO ON/OFF/ON MOMENTARY SMARTPLEX SWITCH		
44V-998	NO PRE-DEFINED SMARTPLEX INDICATOR LAMPS		
44W-998	NO UNDEFINED SMARTPLEX INDICATOR LAMPS		
836-015	DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY		
660-008	SINGLE ELECTRIC WINDSHIELD WIPER MOTOR WITH DELAY		
304-039	MARKER LIGHT SWITCH INTEGRAL WITH HEADLIGHT SWITCH AND DUAL CONNECTORS AND SWITCH FOR CUSTOMER FURNISHED SNOW PLOW LIGHTS, LOW BEAMS OFF WITH HIGH BEAMS		
882-009	ONE VALVE PARKING BRAKE SYSTEM WITH WARNING INDICATOR		
299-013	SELF CANCELING TURN SIGNAL SWITCH WITH DIMMER, WASHER/WIPER AND HAZARD IN HANDLE		
298-039	INTEGRAL ELECTRONIC TURN SIGNAL FLASHER WITH HAZARD LAMPS OVERRIDING STOP LAMPS		

Design

065-000 PAINT: ONE SOLID COLOR

Color

980-5F6 CAB COLOR A: L0006EB WHITE ELITE BC
 986-020 BLACK, HIGH SOLIDS POLYURETHANE CHASSIS PAINT
 962-962 MAXION WHEELS W POWDER WHITE (N0006EA) FRONT WHEELS/RIMS
 966-962 MAXION WHEELS W POWDER WHITE (N0006EA) REAR WHEELS/RIMS

Certification / Compliance

996-001 U.S. FMVSS CERTIFICATION, EXCEPT SALES CABS AND GLIDER KITS

Secondary Factory Options

99B-998 NO MODIFICATION CENTER SHIPPING INSTRUCTIONS

TOTAL VEHICLE SUMMARY

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Weight Summary			
	Weight Front	Weight Rear	Total Weight
Factory Weight ⁺	7960 lbs	4475 lbs	12435 lbs
Dealer Installed Options	0 lbs	0 lbs	0 lbs
Total Weight ⁺	7960 lbs	4475 lbs	12435 lbs

Extended Warranty	
WAG-053	TOWING EXTENDED/ROADSIDE SERVICE WARRANTY, 2 YEAR/UNLIMITED MILES/KM, \$550 CAP

Dealer Installed Options			
		Weight Front	Weight Rear
1	CUMMINS ENGINE ESC 5 YEAR - 100,000 MILE WITH ATS	0	0
2	ALLISON TRANS ESC 5 YEAR - UNLIMITED MILES	0	0
Total Dealer Installed Options		0 lbs	0 lbs

(+) Weights shown are estimates only.
 If weight is critical, contact Customer Application Engineering.

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Shults Equipment, LLC.

P.O Box 127

Ithaca, MI 48847

Ph.: (989) 875-4570 Fax: (989) 875-2922

To: City of Ypsilanti
Attn: John

July 26, 2019

In response to your request for pricing on equipment, we would like to quote the following for your consideration.

Galion dump body model 433U 10' 5.6/7.0 cu. yd. capacity, with 1/2 "L" type cab shield, constructed from 201-2B stainless steel, 1/4" AR450 steel floor, 26" side height, 32" front & rear gate height, understructure crossmemberless style, six (6) panel manual operated double acting tailgate, formed "V" side brace, LED light kit, U850DDA double acting underbody hoist, one (1) body prop, backup alarm, mud flaps behind rear tires, body raise light, body lights & reflectors per FMVSS #108, grip strut step with handle over rear tire drivers side, no paint on stainless steel, with the underside painted black.

Strobe light system will be oval self contained LED style, two mounted in the front of the cab shield, two mounted in the side of the cab shield, and the other two mounted in the top hole of the rear stainless steel three oval hole light housings, with the LED stop/turn/tail light in the middle hole and the LED backup light in the bottom hole.

Roll Rite electric tarp system, three spring pivot arms, all aluminum construction, tarp housing, premium mesh tarp.

Root model F-8900-DPR-10' scraper complete with 1" solid circle, dual cylinder power reverse, and 20.5" circle clamps with H.D. poly shims.

A 34" truck half hitch with a double acting lift cylinder will be installed on a 10" channel bumper flared back on both ends, and holes cutout for tow hooks if necessary. One set of snow plow lights mounted on side of hood with stainless steel brackets and rubber backer.

Swenson model SBG-6S gearbox driven spreader, mfg'ed. from 201 non magnetic corrosion resistant stainless steel, complete with drop ports located at each end, spinner assembly with 18" poly spinner disc., single 6" auger, no paint on the spreader, set of quick coupler disconnects.

Riverside 46 gallon back of cab hydraulic oil tank mounted behind the cab, tank to have a 3" suction port with suction strainer, in-tank top mounted return filter with extra filter element, low oil sensor, lockable oil cap, 1/2" port in bottom with magnetic drain plug, mounted on a carriage bracket with one (1) strap, tank painted black and labeled "HYDRAULIC OIL". Fuel tank to be low profile 80 gallon frame mounted on drivers side, and supplied from chassis dealer.

Out front gear pump hydraulic system with shutoff block, valve section for dump body up/down, scraper up/down, scraper reverse, plow up/down, spreader with electric controller in cab, Morse controls to operate functions, installation of all equipment, to be completed in our shop in Ithaca, MI.

TOTAL PRICE FOR ONE UNIT: \$ 62,500.00.

Note:

1. Cummins fuel check valves are NOT included (if needed).
2. For installation of above equipment, trucks must have:
 - a. proper CA measurement for body & back of cab tank.
 - b. opening and adapter plate for front mount pump.
 - c. front integral frame extension, stationary grill.
 - d. bucket seats in cab.
 - e. 24" ground clearance for installation of scraper.
 - f. vertical muffler & exhaust on passenger side.
 - g. four or six pack switches in dash of truck for extra lights.
 - h. hookup capability for ground speed operation.
 - i. 80 gallon low profile fuel tank mounted on drivers side frame mounted.
 - j. OEM stop/turn/tail lights mounted on rear of truck frame.

We thank you for your inquiry and look forward to being of service.

Shults Equipment, LLC

Joe Vernon, Sales Rep.

QDTUHS�.YPS



REQUEST FOR LEGISLATION

TO: Mayor and City Council
FROM: Ron Akers
DATE: November 19, 2019
SUBJECT: Purchase of Aerial Lift Truck for \$169,409

DESCRIPTION:

Purchase of Aerial Lift Truck for \$169,409

SUMMARY:

The Department of Public Service (DPS) has scheduled vehicle replacements in the budget to replace some of the aging vehicles in our fleet. One of those vehicles is our Aerial Lift Truck which is used primarily for tree trimming and removal in the City. Our current Aerial Lift Truck was originally acquired by the City in April of 2006 and has been in continuous operation since then. The main purpose and use of this truck is for the removal of dead or dangerous trees in the public right of way as well as tree trimming. This service is a DPS responsibility and the replacement of this vehicle is critical to our operations.

The City of Ypsilanti is a member of the Rochester Hills Municipal Cooperative group which has utilized the purchasing power of 60 communities in southeast Michigan to competitively seek bids for large municipal trucks and chassis. Due to our membership in this cooperative group this bid complies with the Cities purchasing ordinance. The price is broken down into two components those are the truck cost and the "build" cost. The truck cost includes the actual cab and chassis and the "build" cost includes the additional equipment which needs to be built onto the chassis for the truck to perform its function. The truck vendor is Wolverine Freightliner and the build vendor is Versalift Midwest who will provide the city with the actual aerial lift, required lighting, tool storage, etc. The cost breakdown for the truck is as follows:

Wolverine Freightliner (Cab and Chassis):	\$78,736.00
Versalift Midwest (Aerial Lift & Other Equipment):	\$89,778.00
Versalift Midwest (Optional Back Up Camera):	\$895.00
Total:	\$169,409.00

The bid price is below the original budgeted amount for this vehicle purchase which is \$200,000.

There has been discussions in the past from Council regarding green fleet options and I wanted to discuss this prior to moving forward. There are several items that we need to be consider with regards to any conversions of fuel sources for our fleet. The main items to consider in addition to fuel emissions are vehicle performance and daily operations. With regards to vehicle performance it is my understanding that the various alternative fuels do not generate the same levels of engine power to perform certain tasks such as pushing snow uphill. With regards to daily operations it is essential that the direction that is selected be one that has a minimal impact on fueling time. For example, utilizing an offsite fueling center would limit the time our DPS staff spends working in the field, or some fueling methods take longer periods of time to fuel the vehicle. I have had a preliminary discussion with our Mechanics about this issue and they have recommended that propane may be a viable option for fleet conversion, but in order to do this there would have to be a capital investment to make it feasible. If this is a continued goal of Council I would recommend having a broader discussion on this item and through that we can start to look at what facilities are needed, what updates will need to be made to the vehicles, and costs associated with these.

RECOMMENDED ACTION:

Staff recommends City Council authorizes the purchase of an Aerial Lift Truck from Wolverine Freightliner and Versalift Midwest for a purchase price of \$169,409.00.

ATTACHMENTS: Truck Purchase Proposal

CITY MANAGER APPROVAL: _____ COUNCIL AGENDA DATE: _____

CITY MANAGER COMMENTS: _____

FISCAL SERVICES DIRECTOR APPROVAL: _____



Resolution No. 2019-274
November 19, 2019

RESOLVED BY THE COUNCIL OF THE CITY OF YPSILANTI:

WHEREAS, trimming and removal of trees on City owned right of way is ongoing and vital to safety in the City of Ypsilanti; and,

WHEREAS, an aerial lift truck is vital to the necessary upkeep of trees within the City right of way; and,

WHEREAS, the City Council of the City of Ypsilanti has allocated the funds in the FY 2019-2020 budget for this purchase; and,

WHEREAS, the purchase price of the vehicle is less than the budgeted amount of \$200,000;

NOW THEREFORE BE IT RESOLVED THAT that the City of Ypsilanti approves the purchases from Wolverine Freightliner and Versalift Midwest in the amount totaling \$169,409.00 to be expended from account #641-7-9320-987-10.

OFFERED BY: _____

SECONDED BY: _____

YES:

NO:

ABSENT:

VOTE:

This resolution is adopted by the Council of the City of Ypsilanti and approved by the Mayor this 19 day of November 2019

#Resolution No. 2019-274

Hi-Ranger



107 S. Groesbeck • Mt. Clemens, MI 48043 • (586) 783-2444 FAX (586) 469-8054

October 28, 2019

City of Ypsilanti
RE: RH Municipal Co-op Chassis Pricing

Attn: Mr. John Sherwood

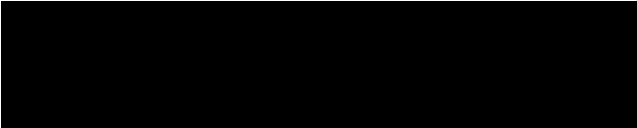
Following is Freightliner Chassis pricing information as per your request.
Pricing and conditions are as per the Rochester Hills Co-op Award Agreement.
Please reference RFP-RH-13-30 dated 8/8/13 and all related documents.

SINGLE AXLE 39,000# GVW CHASSIS

PREPPED FOR VO-260

Truck Chassis.....	\$83,114.00
33,000 GVW Package.....	< 9,970.00>
Color, Any Non-Metallic.....	N/C
2015 Model Year.....	750.00
2016 Model Year.....	1,200.00
2017 Model Year.....	1,050.00
2018 Model Year.....	900.00
2019 Model Year.....	Waived
2020 Model Year.....	Waived
Forestry Package.....	1,083.00
Power Windows/Locks.....	219.00
Manuals.....	390.00
TOTAL: \$78,736.00	

* Pricing good through 12/15/19



Ken Malkowski
Government Sales Manager

Medium & Heavy Trucks

~~TOTAL~~
~~\$154,134.00~~
~~ALSO SEE RFP~~



107 S. Groesbeck • Mt. Clemens, MI 48043 • (586) 783-2444 FAX (586) 469-8054

ROCHESTER HILLS MUNICIPAL COOPERATIVE MEMBER LIST

The Cooperative came into existence October 2013. The City of Rochester Hills acting on behalf of the Cooperative's original (9) Members entered into a contractual agreement with Wolverine Freightliner – Eastside. Wolverine is to provide truck cab & chassis's per the requested specifications under the agreed upon terms and conditions of the agreement.

Following are Agencies who are Members of the Cooperative as of July 16, 2019 –

- | | |
|---------------------------------|----------------------------------|
| 1) City of Rochester Hills | 29) City of Wayne |
| 2) City of Troy | 30) City of Clawson |
| 3) City of Farmington Hills | 31) Township of Pittsfield |
| 4) City of Warren | 32) City of Birmingham |
| 5) City of Auburn Hills | 33) City of South Lyon |
| 6) City of Midland | 34) City of Lathrup Village |
| 7) City of Madison Heights | 35) City of Westland |
| 8) City of St Clair Shores | 36) Wayne County Airport |
| 9) City of Rochester | 37) City of Saline |
| 10) City of Huntington Woods | 38) City of Taylor |
| 11) City of Dearborn | 39) Township of Ypsilanti |
| 12) City of Southfield | 40) City of Mt Clemens |
| 13) City of Ypsilanti | 41) City of Grosse Pointe Shores |
| 14) Township of Clinton | 42) City of Sterling Heights |
| 15) City of Farmington | 43) City of Grosse Pointe |
| 16) City of Livonia | 44) City of Orchard Lake |
| 17) City of Dearborn Heights | 45) City of Allen Park |
| 18) City of Royal Oak | 46) City of Garden City |
| 19) City of Bloomfield Hills | 47) City of Walled Lake |
| 20) Township of Canton | 48) City of Lincoln Park |
| 21) City of Grosse Pointe Farms | 49) City of Chelsea |
| 22) City of Roseville | 50) Village of Holly |
| 23) City of Ann Arbor | 51) City of Inkster |
| 24) City of Wixom | 52) City of Southgate |
| 25) Township of Huron | 53) City of Center Line |
| 26) Oakland University | 54) City of Berkley |
| 27) City of New Baltimore | 55) City of Trenton |
| 28) City of Ferndale | 56) Warren Consolidated Schools |
| 29) City of Fraser | 58) City of Gibraltar |
| 30) City of Oak Park | 60) City of Plymouth |
| 61) Village of Wolverine Lake | |

MARCH/APRIL - CHASSIS + 4-5 weeks

Medium & Heavy Trucks



FORMERLY CANNON TRUCK EQUIPMENT

51761 Danview Technology Ct.

Shelby Twp, MI 48315

Ph: (586) 991-0054

Fx: (586) 991-0074

Q U O T A T I O N

=====

Quote No. J33557

STATE REG NO: F151568

DEALER LICENSE NUMBER: B6542

Page 1

Customer: 1985

CITY OF YPSILANTI

1 SOUTH HURON STREET

YPSILANTI MI 48197-5420

08/08/19: Quote Date

09/08/19: Expire Date

N30: Terms

: Delivery

Contact: JOHN SHERWOOD

Phone: 734-485-1316

Fax: 734-483-1018

NOTES TO CHASSIS SUPPLIER:

MUST HAVE SUSPENSION AND TIRE CONFIGURATION FOR LOWEST FRAME HEIGHT POSSIBLE

MUST HAVE OEM UP FITTER SWITCH PACKAGE

MUST HAVE PTO PROVISION

MUST HAVE 120" CA ON CHASSIS

FURNISH AND INSTALL

1) VERSALIFT MODEL VO-260 REAR MOUNT AERIAL DEVICE

-GROUND TO BOTTOM OF BUCKET 60'

-WORKING HEIGHT 65'

-BUCKET CAPACITY OF 350 LBS

-ENGINE START/STOP FROM PLATFORM AND LOWER CONTROLS

-CONTINUOUS ROTATION INCLUDING ONE SLIP RING FOR START/STOP

-SEVEN (7) GPM HYDRAULIC SYSTEM

-FIBERGLASS UPPER BOOM TESTED PER ANSI A92.2-1990 FOR CATEGORY C, 46KV

-ONE SET OF HYDRAULIC TOOL OUTLETS AT PLATFORM WITH QUICK DISCONNECTS

-INTEGRAL RESERVOIR WITH 25-GALLON CAPACITY AND DUAL SIGHT GAUGES

-CLOSED 24" X 30" X 42" FIBERGLASS BUCKET WITH ONE OUTSIDE STEP

-FULL LENGTH SUBFRAME

-DUAL A-FRAME OUTRIGGERS WITH CONTROLS AND SELECTOR VALVE

-INTERLOCK SYSTEM

-BOOM STOW CRADLE AND RATCHET TIE-DOWN STRAP

-TWO OPERATORS AND TWO SERVICE MANUALS

-ANSI A92.2-1990 DATA PLATE

AERIAL ACCESSORIES INCLUDED:

-FULL BODY HARNESS AND LANYARD

-HOT SHIFT PTO AND HYD PUMP

-EMERGENCY POWER

-MANUAL TILT PLATFORM

-MANUAL TWO (2) SPEED THROTTLE

-BUCKET LINER 50KV RATING

-VINYL BUCKET COVER

1) RUGBY 14' SUPER DUTY SERIES STEEL TREADPLATE PLATFORM BODY

*** CONTINUED NEXT PAGE ***



FORMERLY CANNON TRUCK EQUIPMENT
51761 Danview Technology Ct.
Shelby Twp, MI 48315
Ph: (586) 991-0054
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Q U O T A T I O N
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Quote No. J33557

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CITY OF YPSILANTI
1 SOUTH HURON STREET

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: Delivery

Contact: JOHN SHERWOOD

Phone: 734-485-1316

Fax: 734-483-1018

STANDARD LED LIGHT KIT
NO BULKHEAD
TREADPLATE STEEL PLATFORM
PAINTED BLACK

- 2) ARBORTECH 44" X 44" X 20" STEEL TOOLBOXES MOUNTED IN BODY AT FRONT EACH SIDE
 - DRIVERS SIDE BOX TO HAVE (6) J HOOKS
 - CURBSIDE BOX TO HAVE (3) ADJ SHELFs W/DIVIDERS
 - CANNON SUPPLIED CENTER CHANNEL INSERT WITH TREADPLATE TOP
- 1) 168" X 18" X 24" ALUMINUM TOOLBOX MOUNTED ON TOP OF BODY
 - DRIVERS SIDE
 - OPEN 24" TALL BOX
 - TWO (2) 84" DOORS OPEN TO STREETSIDE
- 1) 72" X 24" X 24" ALUMINUM TOOLBOX MOUNTED TOP OF BODY
 - PASSENGER SIDE
 - TWO DOORS OPEN TO PASSENGER SIDE
- 1) CAB GUARD WITH CANNON CENTER LOW STOW PROVISION
 - 10" C CHANNEL BUMPER
 - PAINTED BLACK
- 1) ACCESS LADDER AT REAR PASSENGER SIDE OF BODY W/GRAB HANDLES
- 2) TWO CONE HOLDERS, 1 MOUNTED IN REAR, ONE 1 FRONT BUMPER
- 1) LED STROBE LIGHT PACKAGE TO INCLUDE THE FOLLOWING:
 - (2) ON BODY SIDES IN LIGHT BOXES
 - (2) ON FRONT OF CAB GUARD IN LIGHT BOXES
 - (2) IN REAR APRON OF BODY
- 6) WORK LIGHTS LOCATIONS AS FOLLOWS:
 - 2 LOCATED ON CAB GUARD REAR FACING LOAD AREA
 - 2 LOCATED IN REAR (EXACT LOCATION TBD)
 - 1 LOCATED ON CAB GUARD CURBSIDE
 - 1 LOCATED ON CAB GUARD STREETSIDE

*** CONTINUED NEXT PAGE ***



FORMERLY CANNON TRUCK EQUIPMENT

51761 Danview Technology Ct.

Shelby Twp, MI 48315

Ph: (586) 991-0054

Fx: (586) 991-0074

Q U O T A T I O N

=====

Quote No. J33557

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CITY OF YPSILANTI

1 SOUTH HURON STREET

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09/08/19: Expire Date

N30: Terms

: Delivery

Contact: JOHN SHERWOOD

Phone: 734-485-1316

Fax: 734-483-1018

PRICE AS SPECIFIED ABOVE.....\$89,778.00
(INCLUDES DELIVERY)

ROSCO BACK UP CAMERA ADD.....\$ 895.00

THANK YOU,

JOHN WILLERER

QUOTE ACCEPTED AS AN ORDER _____ DATE _____ TRUCK INFO: _____

GOODS ARE SOLD ONLY WITH SUCH WARRANTIES AS MAY BE EXTENDED BY MANUFACTURER OF THE PRODUCT. WE MAKE NO OTHER WARRANTY & THERE ARE NO IMPLIED WARRANTIES OF MERCHANTABILITY. SALES TAX NOT INCLUDED IN ABOVE PRICE.



Resolution No. 2019-275
November 19, 2019

RESOLVED BY THE COUNCIL OF THE CITY OF YPSILANTI:

CONSENTING TO CONTINUED RESETTLEMENT of REFUGEES IN IN THE CITY OF YSPILANTI,

WHEREAS, Washtenaw County has welcomed refugees facing religious, ethnic and political persecution for several hundred years; and,

WHEREAS, the world is currently facing one of the worst humanitarian crises in human history; and,

WHEREAS, by definition, refugees are individuals who have been forced to flee their home country due to persecution based on their race, religion, ethnicity, political opinion, or social group; and,

WHEREAS, resettlement is the last resort for refugees who cannot return to their home country and cannot rebuild their lives where they first fled; and,

WHEREAS, the United States has the most extensive refugee vetting in the world; and,

WHEREAS City of Ypsilanti is currently the home of resettled refugees who will likely be joined by family members in the upcoming year; and,

WHEREAS, churches and families have supported the arrival and integration of refugee families for several years; and,

WHEREAS several local businesses depend on refugees to meet labor demands; and be it further

RESOLVED, That the City Council of the City of Ypsilanti, affirms the continued resettlement of refugees within borough limits and shall expressly confirm so in writing to the US Department of State, Bureau of Population, Refugees, and Migration upon passing of this resolution.

RESOLVED, That the City Council of the City of Ypsilanti, urges the Governor of Michigan and to consent to initial refugee resettlement as per the terms of Executive Order 13888.

RESOLVED, that a copy of this resolution will be transmitted to the Dept of State, Bureau of Population, Refugees, and Migration

#Resolution No. 2019-275

OFFERED BY: _____

SECONDED BY: _____

YES:

NO:

ABSENT:

VOTE:

This resolution is adopted by the Council of the City of Ypsilanti and approved by the Mayor this
19 day of November 2019

#Resolution No. 2019-275



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LABOR AND ECONOMIC OPPORTUNITY
LANSING

JEFF DONOFRIO
DIRECTOR

Dear Mayor Bashert:

We write to you today about the future of the refugee resettlement program in Michigan and to seek your written consent to continue our partnership, as is now required under a new Executive Order. On September 26, 2019, President Trump issued Executive Order (EO) 13888¹, which requires your formal consent for continued refugee resettlement in Ypsilanti. Given the life-saving nature of this program, we ask that you provide written consent by December 13, 2019.

This year, President Trump has set refugee admissions at 18,000 refugees. As you know, the refugee resettlement program has had a long history here in Michigan thanks to widespread community support. Refugee resettlement has both economically and culturally enriched our community, and has brought substantial value through a public-private partnership.

Attached is sample consent language. We hope you will issue consent as soon as possible, so as not to leave people in harm's way or impact existing services in our community. We have also included additional background information on refugee resettlement and the EO.

If you have any questions about the content of this letter, please do not hesitate to reach out to our State Refugee Coordinator. We would all be happy to schedule a meeting to discuss further. Additionally, if you have specific questions about the EO, we recommend that you contact the Department of State.

Respectfully submitted,


Ben Cabanaw
State Refugee Coordinator
Department of Labor & Economic Opportunity
Office of Global Michigan
517.512.5668

Shrina Eadeh
Jewish Family Services of Washtenaw County
Director of Resettlement Services

¹ Although we are communicating with you about the implementation of the EO, communication about, or participation in, the implementation of Executive Order 13888 is not in any way an endorsement of the legality of the EO.

Important Information Regarding Refugee Resettlement and Executive Order 13888

Executive Order: On September 26, 2019, President Trump issued Executive Order 13888 (EO), which will go into effect within 90 days. It is our understanding that refugees will not be permitted to resettle into a state or locality unless written consent is provided by the governor and a local official. According to the terms of the EO, both must consent. For instance, if a governor does not consent, refugees will not be permitted to resettle in that state. If a governor consents but a mayor does not, refugees will not be permitted to resettle in that locality. In other words, failure to provide consent from either the governor or local officials, will result in a severe disruption to the lives of refugees and their families and would threaten the long-term stability of the refugee resettlement program.

Background: The U.S. Refugee Admissions Program (USRAP) was established by the Refugee Act of 1980, and is managed by the Department of State/Bureau of Population, Refugees and Migration (PRM) in cooperation with the Department of Homeland Security (DHS), and the Department of Health and Human Services (HHS). Since 1980, refugees have successfully resettled across the United States with the help of communities, volunteers, local non-profits, and faith-based organizations.

Resettlement is a humanitarian protection tool developed by the U.S. and other countries as a last resort for refugees who cannot return to their home country and cannot rebuild their lives in the country to which they first fled. It is also an important foreign policy tool used to support U.S. allies, stabilize countries hosting large numbers of refugees, apply pressure on governments with poor human rights records, and bolster the U.S. reputation as a champion of freedom and human rights.

Refugees undergo thorough background screenings prior to their arrival in the United States. Refugees selected for resettlement are screened, adjudicated and processed for resettlement overseas, prior to traveling to the United States. The Department of State, Department of Defense, Department of Homeland Security, FBI, and National Counter Terrorism Center conduct thorough background screenings of all refugees prior to their resettlement to the United States.

Refugee resettlement agencies already work closely with states and local officials and community stakeholders. Existing law requires they conduct quarterly consultations with relevant state and local government officials, including the state refugee coordinator, state refugee health coordinator, local governance, public health, welfare, social services, public safety, and public education.

Refugee Family Reunification: States and localities that do not consent to resettlement will make it difficult for refugees to reunite with even immediate family members who are lawfully residing in the United States. A key factor in determining the location in which a refugee resettles is whether they have family already residing in that location. A refugee's ability to integrate into their new community is greatly enhanced if they are reunited with family or friends who can provide support as they adjust to their new home. Minor children seeking to reunite with a parent or guardian may be negatively impacted by a state or locality not consenting to resettlement. On a practical level, since refugees do not have to remain where they are initially resettled, a refugee resettled far from their family will likely move to be closer to them. Such a move could reduce a refugee's access to some initial services that are vital to their integration.

The Executive Order may allow for family reunification in a state and locality that has not consented to resettlement, but only for some - not all - spouses and children. Even those permitted would no longer have a local agency to assist them in the application process in states and localities that do not consent to resettlement. A state or locality failing to consent to resettlement will result in family separation or force resettled refugees to move in order to reunite even with their own spouse and children.

Additional information about refugee resettlement can be found at bit.ly/usresettlement and www.rcusa.org/who-is-a-refugee

[MAYOR / EXECUTIVE LETTERHEAD]

Secretary Michael R. Pompeo
U.S. Department of State
2201 C Street NW
Washington DC, 20520

[DATE]

Dear Secretary Pompeo:

This letter is in reference to Executive Order 13888, *On Enhancing State and Local Involvement in Refugee Resettlement*.

As [Mayor/Other Executive Official] of [city], I consent to initial refugee resettlement in [city]. I understand my written consent will be publicly released by the Department of State.

Sincerely,

[NAME]

[POSITION]

CC:

Principal Deputy Assistant Secretary Carol T. O'Connell
Bureau of Population, Refugees, and Migration
U.S. Department of State



REQUEST FOR LEGISLATION

TO: Mayor and City Council
FROM: Andrew Hellenga
DATE: November 19, 2019
SUBJECT: 2020 City Council Meeting Schedule

DESCRIPTION:
2020 City Council Meeting Schedule

SUMMARY:

The resolution includes for highlighted dates for reasons as follows;

The 1st Tuesday in January will not provide time for staff to adequately prepare following the holiday break, and I request the meeting be held until the following Tuesday. Three are the result of scheduled and potential elections.

Currently there is not an election planned for May. However, the County has informed all jurisdictions there is high probability one will be scheduled. May 5th is the first Tuesday and the 7th would be that following Thursday. Council either may schedule the meeting for the 5th and reschedule if needed, or schedule the 7th.

The State Primary and General Elections are both on meeting dates. Council may determine to either to schedule for the Thursday following the election, or the following Tuesday.

RECOMMENDED ACTION: (Approval)

ATTACHMENTS: (Resolution)

CITY MANAGER APPROVAL: _____ COUNCIL AGENDA DATE: _____

CITY MANAGER COMMENTS: _____

FISCAL SERVICES DIRECTOR APPROVAL: _____



Resolution No. 2019-276
November 19, 2019

RESOLVED BY THE COUNCIL OF THE CITY OF YPSILANTI:

The Ypsilanti City Council will hold Regular Meetings at 7:00 p.m. in the City Council Chambers, located at One South Huron Street, Ypsilanti, Michigan 48197, for the year 2020 on the following dates:

January 7/14

January 21

February 4

February 18

March 3

March 17

April 7

April 21

May 5/7

May 19

June 2

June 16

July 7

July 21

August 6/11

August 18

September 1

September 15

October 6

October 20

November 5/10

November 17

December 1

December 15

The City of Ypsilanti encourages persons with disabilities to participate and will provide necessary reasonable auxiliary aids and services, such as signed for the hearing impaired, Limited English Proficiency (LEP) services, and audios of printed materials being considered at the meeting to individuals with disabilities upon two (2) days notice to the City. Individuals with disabilities requiring auxiliary aids or services should contact the City by writing or calling the following:

City Clerk's Office
One South Huron Street
Ypsilanti, Michigan 48197-5420
(734) 483-1100

All persons are welcome to attend. Additional information may be obtained at the City Clerk's Office and written comments may be sent to the City Clerk's Office at the above listed address.

#Resolution No. 2019-276

OFFERED BY: _____

SECONDED BY: _____

YES:

NO:

ABSENT:

VOTE:

This resolution is adopted by the Council of the City of Ypsilanti and approved by the Mayor this
19 day of November 2019

#Resolution No. 2019-276



Resolution No. 2019-014
November 13, 2019

**RESOLVED BY THE HUMAN RELATIONS COMMISSION OF THE
CITY OF YPSILANTI:**

THAT the Human Relations Commission will forward suggestions for new nominating procedures to the Mayor and City Council for consideration.

OFFERED BY: Commissioner Choudhuri

SUPPORTED BY: Commissioner Hunter

YES: 7 NO: 0 ABSENT: 1 (Hicks) VOTE: Carried

I do hereby certify that the above resolution is a true and correct copy of Resolution 2019-014 as passed by the Ypsilanti Human Relations Commission, at their meeting held on November 13, 2019.

Sarah Stachnik, Deputy City Clerk

9.01. Conflicts of interest; Board of Ethics.

(a) Conflicts of Interest. The use of public office for private gain is prohibited. The City Council shall implement this prohibition by ordinance. Regulations to this end shall include but not be limited to: acting in an official capacity on matters in which the official has a private financial interest clearly separate from that of the general public; the acceptance of gifts and other things of value; acting in a private capacity on matters dealt with as a public official; the use of confidential information; and appearances by the City official before other City agencies on behalf of private interests. This ordinance shall provide for reasonable public disclosure of finances by officials with major decision-making authority over monetary expenditures and contractual matters and, insofar as permissible under State law, shall provide for fines and imprisonment for violations.

(b) Standards of Conduct. The City Council shall, within six months of the effective date of this Charter, adopt ordinances which will put into effect the ethical standards of conduct described in the Preamble of this Charter and described in (a) Conflicts of Interest.

(c) Board of Ethics. The City Council shall, within six months of the effective date of this Charter, establish an independent Board of Ethics to administer and enforce the standards of conduct ordinances adopted under Subsection (b) above. The Board shall consist of five distinguished citizens ~~nominated by the Mayor and approved by the Council~~ and appointed according to Article IX Section 9.03 of this Charter. The ordinance creating the Board shall provide for one term of five years staggered so that one term expires each year. No member of the Board may hold elective or appointed office under the City or any other government, and no more than three members of the Board may be members of the same political party. The ordinance shall authorize the Board to issue advisory opinions, conduct investigations on its own initiative and on referral or complaint, and refer cases for prosecution. The City Council shall appropriate sufficient funds to the Board of Ethics to enable it to perform the duties assigned to it and designate a staff person to assist the Board. The Board shall be entitled to advice from the City Attorney when it shall request such advice and may seek advice elsewhere whenever it resolves to do so. The Board shall file an annual report at the conclusion of each calendar year with the City Clerk including recommendations for changes in ordinances to increase the effectiveness of the Board. State law references: Conflicts of interest as contracts, MCL 15.321 et seq.; standards of conduct and ethics, MCL 15.341 et seq.

9.03. Boards.

The Council may create, by ordinance, boards and commissions which the Council deems necessary or of benefit to the City of Ypsilanti and provide for their duties and functions subject to law. The boards and commissions shall not administer any activity, department, or agency of the City government unless specifically required to do so by State statute, but shall serve solely in an advisory capacity or in the capacity of a quasi-judicial appeal board.

All members of the City boards and commissions established under this Charter, by statute or otherwise, ~~shall be appointed by the Mayor, subject to the approval and confirmation by a majority vote of the City Council~~ may be nominated for office by the Mayor, any member of City Council, or any resident in the City of Ypsilanti; youth members may be nominated by residents under voting age. The Council may establish a method for accepting nominations online, which may require multiple nominators, and shall not alter any other nominating procedure. The

Council shall vote on all nominees. All members of City boards and commissions shall be appointed by a majority vote of City Council.

Council Members may be appointed by the Council to serve on a board or commission only when the service is required by State law. Whenever any statute or law requires that the appointment of members of a board or a commission established under this Charter, by statute or otherwise, be by the chief executive or administrative officer of the City, such chief executive or administrative officer, for the purposes of such appointment, shall be deemed to be the Mayor, and an appointment in such cases shall be subject to the approval and confirmation by a majority vote of the City Council.

9.04. Recruitment of boards.

The City Clerk shall publish quarterly notice of anticipated openings on boards or commissions. The notice will state the general duties of the office, the qualifications for the office, the nominating procedures, and the fact that letters of intent from candidates listing qualifications shall be accepted by the Mayor, Council Members, and the City Clerk. Boards and commissions will actively recruit and publicize anticipated openings among minoritized communities that are underrepresented.

Citizen Advisory Boards and Commissions Participation Resume

The people of Ypsilanti are involved in their City government and are an important part of the community's achievements. Individuals interested in receiving more information in regards to serving on an advisory board or commission are invited to contact the City Clerk's Office at 734-483-1100. Alternatively, citizens who would like to participate can submit their information in the form below.

Name	Lisa Wozniak
Email Address	[REDACTED]
Address	[REDACTED]
City	Ypsilanti
State	MI
Zip Code	48197
Phone Number	[REDACTED]
Fax Number	Field not completed.
Number of Years in the Community	22
Ward You Live In	Ward 2
Education	Master of Education, Master of Social Work
Occupation	Executive Director of the Michigan League of Conservation Voters
Employer	Michigan League of Conservation Voters
Are you applying for youth membership?	Field not completed.
Are you registered to vote in the City?	Yes
I would like to be considered and could devote sufficient time to	Huron River Watershed Council

serve on the following
board or commission:

Party Affiliation

Field not completed.

Field not completed.

Why are you interested in
serving on these
boards/commissions?

I have had the privilege of serving as a liaison for the City to the Huron River Watershed for the past many years. As someone whose professional life is connected to water protections and overall natural resources protections at the federal, state and local levels, I am well suited to serve as a liaison to a key area organization whose mission it is to preserve and protect the Huron River, a river that runs through the heart of our city and, in many ways, defines the very essence of our urban life.

Work/volunteer
experience related to the
board or commission:

I have served on numerous boards and commissions. I currently sit on the national LCV Education Fund Board of Directors, the Friends of the Rutherford Pool Board of Directors, the Voters Not Politicians Board of Directors (President), and the UM President's Commission on Carbon Neutrality. I have served on the Michigan Environmental Council Board of Directors in years past.

I understand that
appointment to a City of
Ypsilanti board or
commission requires
regular attendance at
board meetings.

Yes

I hereby certify that all of
the information above is
true.

Yes

Email not displaying correctly? [View it in your browser.](#)

Citizen Advisory Boards and Commissions Participation Resume

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Name	Elijah Shalis
Email Address	
Address	
City	Ypsilanti
State	MI
Zip Code	48197
Phone Number	
Fax Number	Field not completed.
Number of Years in the Community	4
Ward You Live In	2nd
Education	Huron High Diploma, Albion College BA History and Political Science, and 2 years at Cooley Law School
Occupation	IT Technican
Employer	Robert Half
Are you applying for youth membership?	No
Are you registered to vote in the City?	Yes
I would like to be considered and could devote sufficient time to	Historic District Commission, Human Relations Commission

serve on the following
board or commission:

Party Affiliation

Democrat

Field not completed.

Why are you interested in
serving on these
boards/commissions?

I have a background in history and experience in civil rights.

Work/volunteer
experience related to the
board or commission:

I am the 2nd VP of the Huron Valley Chapter Sons of the American Revolution and the State Secretary of the MISSAR as well. Also I am the Secretary for the Carpenter-Welch Camp of the Sons of the Union Veterans of the Civil War here in town. I was the Albion College ACLU Chapter President for two terms and went to law school. I spoke before the City Council last year to get a resolution passed supporting the National Liberty Memorial in D.C., which passed.

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appointment to a City of
Ypsilanti board or
commission requires
regular attendance at
board meetings.

Yes

I hereby certify that all of
the information above is
true.

Yes

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Citizen Advisory Boards and Commissions Participation Resume

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Name	James Chesnut
Email Address	[REDACTED]
Address	[REDACTED]
City	YPSILANTI
State	Michigan
Zip Code	48197
Phone Number	[REDACTED]
Fax Number	Field not completed.
Number of Years in the Community	3 years in Ypsilanti
Ward You Live In	2
Education	Maser of Architecture, Master of Science in Conservation
Occupation	Architect
Employer	Perkins Will
Are you applying for youth membership?	No
I would like to be considered and could devote sufficient time to serve on the following board or commission:	Historic District Commission
Party Affiliation	Field not completed.

Field not completed.

Why are you interested in serving on these boards/commissions?

Ypsilanti, MI is where I live, work, play, and raise my family. I have a vested interest in the fabric of my community and I strategically relocated the Perkins Will office from Ann Arbor to downtown Ypsilanti in 2017. I have a deep desire to put my experience and expertise to work for and on behalf of the commission, residents and businesses in Ypsilanti. I believe that design and planning have a meaningful impact on people. This is sometimes positive and sometimes negative and I would be honored to have the opportunity to serve on the Historic District Commission to facilitate a process and result that has a positive impact on peoples lives. Part of this approach/interest is understanding the power of what we call "historic". This is a word that references our past knowledge. In the architecture it is a record of a time before, nostalgia, an illustrative memory which is contextually more vivid in its juxtaposition of the contemporary world. This historic fabric/district includes spaces that we live and work in and I am very interested in working with the commission, residents, and business owners to retain this fabric with continuity and to provide healthy, safe, and sustainable spaces for my family, friends, neighbors and visitors to our community.

Work/volunteer experience related to the board or commission:

I am a licensed builder and architect in the state of Michigan and a LEED accredited professional. Prior to studying and practicing architecture I was a full time carpenter and "bags on" superintendent which has instilled in me a healthy mix of hands on knowledge of the built environment, a design sensibility, and the ability to manage large projects and personalities. I have completed projects in New Jersey, New Mexico, Michigan, Brasil, Switzerland, and France. These projects include, exhibitions, residential, and commercial constructions some of which I actively managed both construction and design. Many of these projects are conceived of with a specific design and construction approach that values local context for both design and construction methods. The work in Brasil specifically, required the design (which was executed in the United States) to be flexible and to accommodate the local building techniques which were not fully clear during the design process. Upon arrival in the Pantanal we researched local building techniques, modified the design slightly, and constructed the design utilizing local materials and techniques as a way to be sensitive and sustainable in this remote ecologically sensitive region.

In addition to a wide range and scale of design/build projects, I was part of a team of students and professors who documented a 200 foot long curtain wall facade of the GM Tech Center, designed by Eero Saarinen. Through archival research, orthographic documentation, and rectified photography, we developed "as built" documentation meeting the Secretary of the interiors standards to the extent that the documentation is now housed in The Library of Congress. Given the breadth and diversity of my experience, I believe I would bring value to the commission and the district whose foot print encompasses residential, commercial, and open space.

I understand that appointment to a City of Ypsilanti board or commission requires regular attendance at board meetings.

Yes

I hereby certify that all of the information above is true.

Yes

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Citizen Advisory Boards and Commissions Participation Resume

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Name	Yen Azzaro
Email Address	[REDACTED]
Address	[REDACTED]
City	Ypsilanti
State	MI
Zip Code	48197
Phone Number	[REDACTED]
Fax Number	Field not completed.
Number of Years in the Community	2
Ward You Live In	3
Education	University of Michigan BFA
Occupation	Art consultant
Employer	Self-employed
Are you applying for youth membership?	No
Are you registered to vote in the City?	Yes
I would like to be considered and could devote sufficient time to serve on the following board or commission:	Ypsilanti Housing Commission, Art Commission

Party Affiliation

Field not completed.

Field not completed.

Why are you interested in serving on these boards/commissions?

In regards to the Art Commission, I have been active with the youth of Ypsilanti both during my time as Communications Director for Ypsilanti Community Schools and currently as the co-founder of YFi (short for Ypsilanti Fidelity), a student performance art group out of Ypsilanti Community High School that disrupts the usual social flow of public spaces. This is funded through Ann Arbor Area Community Foundation and will carry through 2020. Next summer I will be working with students and artists to build a pop up experiential art museum focusing on multi sensory experiences to give our students a real time learning experience while being able to be a part of a museum caliber experience in their own town. My interest in serving on the Ypsilanti Housing Commission is rooted in my passion to see our entire community be offered more opportunities. During my work with the school district I held information sessions in all areas of Ypsilanti. While I'm heartened by the YHC's work there are still more opportunities to engage residents and offer innovative programming and opportunities beyond what is currently the norm in Washtenaw county in the areas of job training, skills acquisition, free and low cost programming for families, and after school and summer engagement for youth. I'd like to engage my networks and skills to help that happen.

Work/volunteer experience related to the board or commission:

I have over 15 years of experience in the area of arts and education administration

- Previously Communications Director at YCS
- Previously Marketing Director at HighScope Educational Research Foundation
- Currently fulfilling Ann Arbor Area Community Foundation In Our Neighborhood Cultural Development grant (2019-2020)
- Previously Director of Madron Gallery in Chicago, dealing American works to clients and museums nationwide
- Currently consulting clients in strategic planning through graphic recording, the practice of drawing verbal content in real time
- Have 6+ years teaching K-12 arts and illustration at Ann Arbor Art Center and College for Creative Studies, Detroit

I understand that
appointment to a City of
Ypsilanti board or
commission requires
regular attendance at
board meetings.

Yes

I hereby certify that all of
the information above is
true.

Yes

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Washtenaw County Regional Resource Management Authority (WRRMA)

FY2020 Draft Budget

Washtenaw County Regional Resource Management Authority's fiscal year begins January 1 and ends December 31. The proposed budget is prepared, discussed, and per the Articles of Incorporation, sent to Authority member's legislative bodies for objections in October. The WRRMA Board will review and address objections received by December 1st. The WRRMA board approves the budget at their December meeting. The members of the Authority as of the Established Date of September 23rd, 2019 are: The Charter Township of Ann Arbor, Pittsfield Charter Township, Scio Township, the Charter Township of Ypsilanti, the City of Dexter, the City of Saline, and the City of Ypsilanti.

Revenue:

Members have agreed to provide initial capital to advance the goals and initiatives pursuant to the purposes of WRRMA. The anticipated municipal contribution during each of the first two years of WRRMA will be \$5,000 per member.

Washtenaw County Public Works has committed to matching each member's initial contribution the first year and anticipates matching the same amount during a second year.

2020 Proposed Budget: Revenue	
Municipality Contribution	\$35,000
Washtenaw County Contribution	\$35,000
TOTAL	\$70,000

Expenditures:

All expenditures will be approved by the Board, abiding by the terms laid out in the Articles of Incorporation. WRRMA does not have a General Manager, or any hired support staff. As such, Washtenaw County anticipates providing administrative and support staff services as discussed at the Sept Board meeting. Staff time for administrative and support services will include staff time, overhead, and fringe. Staff time will include only work done on behalf of WRRMA. Time will be tracked and paid in accordance with a contract between WRRMA and Washtenaw County. Admin and support staff may include coordination responsibilities, budget creation and tracking, contract creation and execution, billing, creation of materials, meeting support, campaign creation, social media outreach and monitoring, website development, education and outreach requirements, and other work assigned by the WRRMA Board.

Legal support will provide legal advice and/or opinions, material review, subject matter expertise, contract assistance, and any litigation.

A consulting budget is allotted to provide expertise in an area related to the purposes detailed in the Articles of Incorporation which Washtenaw County is unable to provide.

Advertising funds will support cost of advertising and marketing and education outreach efforts, such as website host fees, boosting social media posts, and other campaign costs.

Funding for specific projects should the Board address a targeted project. Examples of project cost are expenses related to consistent signage, gathering better metrics, or purchasing an app which allows residents to search for materials and determine if they are recyclable in their area.

Supplies will provide support materials required for campaign costs.

Printing is not intended for large scale printing or copies, but instead for providing agendas, reports, meeting materials, or a small number of tabling handouts.

An annual audit is required by the Articles of Incorporation.

2020 Proposed Budget: Expenditures	
Admin and Support Staff	\$35,000
Legal	\$10,500
Consulting	\$6,500
Advertising and Outreach	\$10,000
Project Costs	\$6,500
Supplies	\$550
Printing	\$250
Audit	\$700
TOTAL	\$70,000

Objections to this budget should be sent to the delegate member of WRRMA and CC Theo Eggermont at eggermontt@washtenaw.org by December 1st.



Resolution No. 2019-277
November 19, 2019

RESOLVED BY THE COUNCIL OF THE CITY OF YPSILANTI:

That the City Council Meeting be adjourned, on call, by the Mayor or three (3) members of Council.

OFFERED BY: _____

SECONDED BY: _____

YES: NO: ABSENT: VOTE:

This resolution is adopted by the Council of the City of Ypsilanti and approved by the Mayor this 19 day of November 2019

#Resolution No. 2019-277