

1. Agenda

Documents: [01- PLANNING COMMISSION AGENDA 08-21 .PDF](#)

2. Packet 1

Documents: [PACKET 2013-08-21 .PDF](#)

3. Packet 2

Documents: [SHAPEYPSIDRAFTMASTERPLAN-AUG-1 .PDF](#)

4. Packet 3

Documents: [FBC GUIDEBOOK - FINAL DIGITAL VERSION .PDF](#)