



CITY OF YPSILANTI
REGULAR HUMAN RELATIONS MEETING
Thursday, January 16, 2025 @ 6:00 PM
Council Chambers
One South Huron, Ypsilanti, MI 48197
[Launch Meeting - Zoom](#)

I. CALL TO ORDER

II. ROLL CALL

III. AGENDA APPROVAL

IV. APPROVAL OF MINUTES

- A. November 14, 2024 Human Relations Commission Meeting Action Minutes

V. PUBLIC COMMENT

VI. OLD BUSINESS

- B. Discrimination Complaints Process - Ordinance Chapter 58, Article II, Section 58 - 67
[Ordinance can be found here](#)

1. Nicole Wilmer Complaint - Response from City Attorney Barr
2. Resident Complaint Form
3. Discrimination Complaint Tracking System - Administered by City Attorney - reported to HRC Commission by Clerk's Office

- C. Working Subcommittee Meeting Structure

1. Discuss top priorities of:
 - Fair Chance Housing - for those who have a history of interaction with the criminal justice system
 - Discrimination and Inequality Community Forum Series - Focused on (1) Mental Health, (2) Housing and (3) Public Safety in regard to Discrimination
 - Language around Protected Classes in Discrimination Ordinance, [Chapter 58, Article III. - DISCRIMINATION](#)

- D. Tabled Discussion Re: Amending Human Relations Commission Bylaws Article V, Sec. 2

VII. NEW BUSINESS

- E. Election of Commission Chair
- F. Election of Commission Vice Chair
- G. Adopt/Readopt Rules & Regulations and Bylaws
- H. Discussion of Washtenaw County's Public Safety and Mental Health Preservation Millage to create local restrictions on funds use for mental health and non-traditional forms of public safety

[Millage information can be found here](#)

- 1. Resolution Requesting that Millage Funds be spent on Mental Health and Non-traditional Forms of Public Safety - Brought forth by Chair Layton
- I. Discussion of Chapter 58 Discrimination Ordinance: Regarding Personal Liability for Staff/Council/Commissioners

[Ordinance can be found here](#)

- 1. Resolution that Inaction is Discriminatory - Brought forth by Chair Layton

VIII. PUBLIC COMMENT

IX. PROPOSED BUSINESS FOR NEXT MEETING

X. COMMISSIONER COMMENTS

XI. ADJOURNMENT

- J. Please click [here](#) to access the City Council Contact Form. This form can be used to submit any comments/concerns you might have about this agenda.