



**CITY OF YPSILANTI
REGULAR COUNCIL MEETING
Tuesday, February 18, 2025 @ 7:00 PM
Council Chambers
One South Huron, Ypsilanti, MI 48197**
[Launch Meeting - Zoom](#)

I. CALL TO ORDER

II. ROLL CALL

III. A MOMENT TO CENTER AND FOCUS

IV. AGENDA APPROVAL

V. PUBLIC COMMENT - 45 MINUTES TOTAL (3 MINUTES/EACH SPEAKER)

VI. PRESENTATIONS

- A. Ypsi Solar 4 All Program
- B. Peacenic Community Transformation Coalition
- C. DPW Facilities Update

VII. RESOLUTIONS/MOTIONS/DISCUSSIONS

- A. Resolution No. 2025-028 Approving the minutes of the meeting of February 4, 2025.
- B. Resolution No. 2025-029 Reappointing Residents to Boards and Commissions.
- C. Resolution No. 2025-030 Appointing resident Evan Sweet to the Huron River Watershed Council with a term expiring February 18, 2027.
- D. Resolution No. 2025-031 Approving a YCUA Contract and Authorizing Notice for Water Meters, Water Mains, and Lead Service Line Project.
- E. Resolution No. 2025-032 Accepting the proposal from OHM in the amount of \$39,860 for design and bid services for Parks Structural Repairs.
- F. Resolution No. 2025-033 Urging Michigan State Representatives to Reintroduce Michigan House Bill 4893 for Single-Payer Healthcare in Michigan.
- G. Resolution No. 2025-034 Urging the Repeal of the 1988 Statewide Ban on Rent Control, MCL 123.411 to Advance Housing Justice.

- H. Resolution No. 2025-035 Urging the Adoption of Area Median Income Reform to Advance Housing Justice.
- I. Resolution No. 2025-036 Speaking out against tariffs.

VIII. BOARD AND COMMISSION - LIAISON REPORTS

- A. Police Advisory Commission
- B. Human Relations Commission
- C. Parks and Arts Commission
- D. Sustainability Commission
- E. Historic District Commission
- F. Planning Commission
- G. Zoning Board of Appeals

IX. LIAISON REPORTS

- A. SEMCOG Update
- B. Washtenaw Area Transportation Study
- C. Urban County
- D. Ypsilanti Downtown Development Authority
- E. Friends of Rutherford Pool

X. COUNCIL PROPOSED BUSINESS

XI. COMMUNICATIONS FROM THE MAYOR

XII. COMMUNICATIONS FROM THE CITY MANAGER

- A. 2025 Marketing & Communications Strategic Plan

XIII. COMMUNICATIONS

- A. Historic District Commission and Historic Preservation Program Annual Report

XIV. PUBLIC COMMENT - CONTINUED (3 MINUTES/EACH SPEAKER)

XV. REMARKS FROM THE MAYOR

XVI. ADJOURNMENT

- A. Resolution No. 2023-, adjourning the City Council Meeting.

- B. Please click [here](#) to access the City Council Contact Form. This form can be used to submit any comments/concerns you might have about this agenda.