



**CITY OF YPSILANTI
COUNCIL STUDY SESSION
Wednesday, March 12, 2025 @ 7:00 PM
Council Chambers
One South Huron, Ypsilanti, MI 48197**
[Launch Meeting - Zoom](#)

I. CALL TO ORDER

II. ROLL CALL

III. A MOMENT TO CENTER AND FOCUS

IV. AGENDA APPROVAL

V. PUBLIC COMMENT - 45 MINUTES TOTAL (3 MINUTES/EACH SPEAKER)

VI. RESOLUTIONS/MOTIONS/DISCUSSIONS

- A. Master Boards and Commissions Membership List
- B. Board and Commission Vacancies
- C. Boards and Commissions Booklet - March 2025, provided by Lorrie Thomas, Deputy Clerk
 - 1. Number of Members, Terms & Member Requirements/
Demographics
 - 1. AAATA Transportation Authority
 - 2. Economic Development Corp.
 - 3. Board of Ethics
 - 4. Board of Review
 - 5. Fire and Police Pension Retirement Board
 - 6. Fire Civil Service Commission
 - 7. Historic District Commission
 - 8. Human Relations Commission
 - 9. Huron River Watershed
 - 10. Non-Motorized Vehicle Commission
 - 11. Parks & Arts Commission
 - 12. Planning Commission
 - 13. Police Advisory Commission (YPAC)
 - 14. SmartZone
 - 15. Sustainability
 - 16. WRRMA
 - 17. Ypsilanti Community Utilities Authority (YCUA)
 - 18. Ypsilanti Downtown Development Authority
 - 19. Ypsilanti Housing Commission

20. Zoning Board of Appeals

2. Monthly Report
3. NOTICE - Vacancy in Office
4. Filing Vacancies
5. Nomination Qualifications
 1. City Residency Required
 2. How Residency Requirement is met
 3. Age Requirement for Office
 4. Ward Balance
6. Term of Office
 1. Term Ending Notification
 2. Vacancy or Pending Vacancy
 3. Term Uniformity
7. Mayor and City Council Approve Appointments and/or Reappointments
8. Commissioner – Change of Residency
9. City Council Liaison Appointment to Board and Commissions
10. Staff Liaison
11. Commissioner Training
12. Commissioner Processes and Procedures
13. Commissioner's Annual Report
14. Open Meeting Act (OMA) Required by Ordinance
15. Ethics - Ethical Standards of Conduct

- D. Special Acknowledgment of Boards & Commissions Members, Council Liaisons & Staff Liaisons

VII. PUBLIC COMMENT - CONTINUED (3 MINUTES/EACH SPEAKER)

VIII. REMARKS FROM THE MAYOR

IX. ADJOURNMENT

- A. Resolution No. 2023-, adjourning the City Council Meeting.
- B. Please click [here](#) to access the City Council Contact Form. This form can be used to submit any comments/concerns you might have about this agenda.