



**MINUTES
REGULAR COMMITTEE MEETING
7:00 PM - Thursday, March 27, 2025
Council Chambers
One South Huron, Ypsilanti, MI 48197**

I. CALL TO ORDER

The meeting was called to order in the City Council Chambers at 7:02 pm.

II. ROLL CALL

Present:

Commissioner McCormick
Commissioner Cifor
Commissioner Munro
Commissioner Mohamed
Commissioner Wolkoff
Commissioner Humes
Commissioner Perry

Captain / I/Chief Timothy Anderson present (Zoom)
Lieutenant Wisp

III. AGENDA APPROVAL

Commissioner McCormick moved to Approve the amended agenda. Commissioner Wolkoff seconded the motion.

Yes: (6) Humes, McCormick, Mohamed, Perry, Wolkoff, Cifor

No: (0) None

Absent: (1) Munro

PASSED

IV. APPROVAL OF MINUTES

- A. February 27, 2025 YPAC Action Minutes (ADDED AFTER MARCH 27, 2025 MEETING - WILL BE RE-ADDED TO APRIL 24, 2025 MEETING FOR REVIEW)**

V. PUBLIC COMMENT - (3 MINUTES/EACH SPEAKER)

No members of the public spoke.

VI. DISCUSSION ITEMS

- B. Ypsilanti Police Department I/Chief of Police Anderson - March report submitted**
- C. YPAC Goal Setting**
- D. Update on the City Council's Boards and Commissions meeting**
- E. Update on the Chief of Police hiring process**

VII. PUBLIC COMMENT - CONTINUED (3 MINUTES/EACH SPEAKER)

Two members of the public spoke.

VIII. ANNOUNCEMENTS

2025 SAVE THE DATE: 3rd Annual Community Violence Intervention Summit April 28th (Adults) & 29th (Youth/K-12)
Washtenaw Community College

Peacenic 2025 - Saturday, June 7, 2025 | Parkridge Park, Ypsilanti

This free community event will feature over 55 vendors offering resources in health, wellness, education, creative design, and more. Plus, enjoy:

- DJ Steady – A seasoned DJ bringing great vibes
- Martin Luther King Marching Band
- Diversity musical group
- EMU Fraternity Step Shows
- Drone presentations
- Free treats from Giuseppe’s Italian Ice & Donuts

Please visit PeacenicCoalition.org and click the Volunteer Option to sign up.

IX. ADJOURNMENT

The meeting adjourned at 8:23 PM

- F. Please click [here](#) to access the City Council Contact Form. This form can be used to submit any comments/concerns you might have about this agenda.**