



MINUTES
REGULAR HUMAN RELATIONS MEETING
6:00 PM - Thursday, March 20, 2025
Council Chambers
One South Huron, Ypsilanti, MI 48197

I. CALL TO ORDER

MEETING CANCELED / CHAIR LAYTON

Chair Layton requested to postpone the regularly scheduled March 20, 2025, meeting due to the absence of Commissioner Harper (low attendance and scheduling conflicts). Per the request, the clerk canceled the March meeting. Currently, the next regularly scheduled meeting is April 17, 2025, at 6:00pm.

II. ROLL CALL

III. AGENDA APPROVAL

IV. APPROVAL OF MINUTES

A. February 20, 2025 Human Relations Commission Meeting Action Minutes

V. PUBLIC COMMENT - 45 MINUTES TOTAL (3 MINUTES/EACH SPEAKER)

VI. OLD BUSINESS

B. Brought forth by Chair Layton -

Discussion on an opinion analysis article distributed to HRC commissioners by Commissioner Munro at the November 14, 2024, meeting.

(Note: The article was not brought forth by Commissioner Munro at the November 14, 2024, meeting, nor part of any prior agenda, and not previously discussed) "Supreme Court strikes down affirmative action programs in college admissions" by Amy Howe ([article linked here](#))

C. Brought forth by Chair Layton -

**Review legal opinion of City Attorney Barker, Re: Inquiries of members of the Human Rights (sp) Commission (HRC) after 1/16/2025 meeting, dated January 21, 2025
Provided to Commissioners at the February 20, 2025, HRC meeting**

D. Brought forth by Chair Layton-

Discussion of Washtenaw County's Public Safety and Mental Health Preservation Millage to create local restrictions on funds use for mental health and non-traditional forms of public safety

E. Brought forth by Chair Layton -

Resolution Requesting that Millage Funds be spent on Mental Health and Non-traditional Forms of Public Safety

**F. Brought forth by Chair Layton -
Resolution that Inaction is Discriminatory**

VII. NEW BUSINESS

**G. Discrimination Complaint Tracking System - provided by City Attorney - reported to
HRC by Clerk's Office**

VIII. PUBLIC COMMENT - CONTINUED (3 MINUTES/EACH SPEAKER)

IX. PROPOSED BUSINESS FOR NEXT MEETING

X. COMMISSIONER COMMENTS

XI. ADJOURNMENT

**H. Please click [here](#) to access the City Council Contact Form. This form can be used to submit any
comments/concerns you might have about this agenda.**

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