



**CITY OF YPSILANTI
REGULAR COMMITTEE MEETING
Thursday, April 24, 2025 @ 7:00 PM
Council Chambers
One South Huron, Ypsilanti, MI 48197
[Launch Meeting - Zoom](#)**

I. CALL TO ORDER

II. ROLL CALL

III. AGENDA APPROVAL

IV. APPROVAL OF MINUTES

- A. February 27, 2025 YPAC Action Minutes
- B. March 27, 2025 YPAC Action Minutes

V. PUBLIC COMMENT

VI. DISCUSSION ITEMS

- C. Ypsilanti Police Department I/Chief of Police Anderson - April report submitted
- D. Changing November meeting date, which was approved by the YPAC Commissioners December 5, 2024, due to schedule conflict
Commissioner Cifor moved to APPROVE the 2025 YPAC Calendar as presented.
Commissioner Humes seconded.

Yes: (4) Humes, Cifor, Munro, Wolkoff

No: (0) None

Absent:(1) Mohamed

Commissioner McCormick was unable to vote due to not being present in person at the meeting, per OMA.

- E. YPD Hiring Incentive Discussion - brought forth by Commissioner Munro
- F. Discussion of collaboration with peacenic committee for June Activities - brought forth by Commissioner McCormick
- G. Goal Setting

VII. PUBLIC COMMENT

VIII. ANNOUNCEMENTS

H. **Open House on April 27**

Educate Youth is a proud member of the HUB Coalition—a collaborative group of nonprofits working alongside the Peace Neighborhood Center to support communities in Eastern Washtenaw County.

We are thrilled to invite you to the **Grand Opening of the new Peace HUB Community Resource Center**, located at **1515 South Harris, Ypsilanti**. This milestone represents the beginning of new opportunities and expanded resources for the **West Willow, Gault Village, and Sugarbrook** communities.

The HUB is dedicated to uplifting, connecting, and supporting local organizations—working *with* the community, *for* the community.

Please join us as we celebrate the launch of something truly meaningful, right where it's needed most. We would be honored to welcome you.

Respectfully,
Gail Wolkoff

IX. ADJOURNMENT

- I. Please click [here](#) to access the City Council Contact Form. This form can be used to submit any comments/concerns you might have about this agenda.