



**CITY OF YPSILANTI**  
**REGULAR HUMAN RELATIONS MEETING**  
**Thursday, May 15, 2025 @ 6:00 PM**  
**Council Chambers**  
**One South Huron, Ypsilanti, MI 48197**  
[Launch Meeting - Zoom](#)

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**I. CALL TO ORDER**

**II. ROLL CALL**

**III. AGENDA APPROVAL**

**IV. APPROVAL OF MINUTES**

- A. April 17, 2025, Human Relations Commission Meeting Action Minutes

**V. PUBLIC COMMENT**

**VI. OLD BUSINESS**

- B. Discrimination Complaint Tracking System - provided by City Attorney Barker
- C. RESOLUTION No. 2025-785, **A Resolution Requesting the City of Ypsilanti to establish local restrictions on the use of reimbursement funds from the Washtenaw County Public Safety and Mental Health Preservation Millage to Ensure Allocation Towards Mental Health Services and Non-traditional Forms of Public Safety**
- D. RESOLUTION No. 2025-786, **Inaction is Discriminatory**
- E. City Attorney Barker Memo request regarding:  
1. The definition of probable cause and  
2. Confirmation of scope regarding the hosting of a town meeting for the purpose of studying Housing and Equities in the City of Ypsilanti, for the purpose of studying discrimination based on ordinance protected classes; race, color, religion, national origin, immigration status, sex, sexual orientation, gender identity, gender expression, age, marital status, disability status, familial status, educational association, source of income, height or weight, felony or misdemeanor conviction, to inform, and to aid the HRC on its advising to City Council, and then maybe the creation of resolutions or actions
- F. Subcommittees update by Chair Layton

**VII. NEW BUSINESS**

- G. Brought forth by Commissioner Kalfayan  
1<sup>st</sup> Draft, Resolution No. [XXXX], **A Resolution Urging that Cuba Be  
Removed from U.S. List of State Sponsors of Terrorism**

**VIII. PUBLIC COMMENT**

**IX. PROPOSED BUSINESS FOR NEXT MEETING**

**X. COMMISSIONER COMMENTS**

**XI. ADJOURNMENT**

- H. Please click [here](#) to access the City Council Contact Form. This form can be used to submit any comments/concerns you might have about this agenda.