



**CITY OF YPSILANTI
REGULAR COUNCIL MEETING
Tuesday, June 17, 2025 @ 7:00 PM
Council Chambers
One South Huron, Ypsilanti, MI 48197**
[Launch Meeting - Zoom](#)

I. CALL TO ORDER

II. ROLL CALL

III. A MOMENT TO CENTER AND FOCUS

IV. AGENDA APPROVAL

V. CLOSED SESSION

- A. Resolution No. 2025-110 Entering into a Closed Session, pursuant to MCL 15.268 (c), for strategy and negotiation sessions connected with the negotiation of the International Association of Fire Fighters collective bargaining agreement if either negotiating party requests a closed hearing.
- B. Resolution No. 2025-111 Leaving the Closed Session and returning to the Open Session of this meeting.

VI. PUBLIC COMMENT - 45 MINUTES TOTAL (3 MINUTES/EACH SPEAKER)

VII. PRESENTATIONS

- A. Ann Arbor Area Transportation Authority (AAATA) Presentation
- B. AI (Artificial Intelligence) for Local Governments Presentation by Molly Kleinman

VIII. CBO (Community Benefits Ordinance) WORK SESSION

- A. REDY Presentation

IX. ORDINANCES FIRST READING

- A. Ordinance No. 1446 - An Ordinance entitled "EMUCU Planned Unit Development". Public Hearing Resolution No. 2025-113, close the public hearing. Resolution No. 2025-112, determination.

X. RESOLUTIONS/MOTIONS/DISCUSSIONS

- A. Resolution No. 2025-114 Approving the minutes of the meeting of June 3, 2025.

- B. Resolution No. 2025-115 Approving the request to waive park rental fees in the amount of \$1,435 for the 2025 4th Annual Stop the Gun Violence Community Outreach event.
- C. Resolution No. 2025-116 Approving the request from Home of New Vision to waive park rental fees in the amount of \$1,785 for the 2025 Recovery Walk.
- D. Resolution No. 2025-117 Approving a three-year Contract with WCA Assessing in the amounts of \$115,145, \$120,902, and \$126,947 respectively, with optional re-appraisal fees to be approved by City Council, and authorizing the Mayor and City Clerk to sign and execute the agreement.
- E. Resolution No. 2025-118 Approving the Fire and Police Pension Administrative Contract FY 2025-2026.
- F. Resolution No. 2025-119 Approving 21st Century Salvage as the contractor for the excavation of PCBs at the Water Street Redevelopment Area.
- G. Resolution No. 2025-120 Authorizing to extend the Dispatch Contract with Washtenaw County to June 30, 2026, on the same terms and conditions, and also authorizing the Mayor and City Clerk to sign the extension agreement, subject to the approval of the City Attorney.
- H. Resolution No. 2025-121 Approving the Letter of Agreement to the IAFF 2022-2027 Collective Bargaining Agreement and authorizing the Mayor, City Manager, and City Clerk to execute the agreement upon approval by the City Attorney as to form.
- I. Resolution No. 2025-122 to Protect the Ypsilanti Community from the Impacts of the 2025 Federal Budget Bill by Urging Senators Peters and Slotkin to vote no on this budget.
- J. City Council Retreat Questionnaire Discussion
- K. Resolution No. 2025-123 Reappointing resident Phil Hollifield to the Planning Commission with a term ending May 1, 2028.
- L. Resolution No. 2025-124 Approving the Michigan Department of Transportation Contract No. 25-5262; and also authorizing the Mayor and City Clerk to sign this contract, subject to approval by the City Attorney.

XI. BOARD AND COMMISSION - LIAISON REPORTS

- A. Police Advisory Commission
- B. Human Relations Commission
- C. Parks and Arts Commission
- D. Sustainability Commission
- E. Historic District Commission

- F. Planning Commission
- G. Zoning Board of Appeals

XII. LIAISON REPORTS

- A. SEMCOG Update
- B. Washtenaw Area Transportation Study
- C. Urban County
- D. Ypsilanti Downtown Development Authority
- E. Friends of Rutherford Pool

XIII. COUNCIL PROPOSED BUSINESS

XIV. COMMUNICATIONS FROM THE MAYOR

XV. COMMUNICATIONS FROM THE CITY MANAGER

XVI. COMMUNICATIONS

XVII. PUBLIC COMMENT - CONTINUED (3 MINUTES/EACH SPEAKER)

XVIII. REMARKS FROM THE MAYOR

XIX. ADJOURNMENT

- A. Resolution No. 2023-, adjourning the City Council Meeting.
- B. Please click [here](#) to access the City Council Contact Form. This form can be used to submit any comments/concerns you might have about this agenda.